NOVEMBER, 1893.

VOL. XLVII.
NO. 11.

The American Missionary

CONTENTS

EDITORIAL.

In Debt—Our Alaska Mission, . . 337
Mohonk Conference, ... 338
Rev. Geo. S. Dickerman—Dr. Powell —Mr. Thornton Murdered, . . 339

GENERAL SURVEY, . . . 343

OBITUARY.

Miss M. F. Wells, ... 360
Miss Emma N. Goldsmith, . . 362

ALASKA.

Incidents in Alaska Life, . . . 362

THE INDIANS.

Missionary Experiences, . . . 364

THE CHINESE.

The Work for Women, . . . 365

WOMAN'S STATE ORGANIZATIONS, 367

RECEIPTS, ... 369

NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year, in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

American Missionary Association.

PRESIDENT MERRILL E. GATES, LL.D., MASS.

Vice-Presidents.

Rev. F. A. NOBLE, D.D., Ill. Rev. ALEX. MCKENZIE, D.D., Mass.
Rev. A. J. F. BEHRENDS, D.D., N. Y. Rev. D. O. MEARS, D.D., Mass.
Rev. HENRY HOPKINS, D.D., Mo.

Corresponding Secretaries.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*
Rev. A. F. BEARD, D.D., *Bible House, N. Y.*
Rev. F. P. WOODBURY, D.D., *Bible House, N. Y.*

Assistant Corresponding Secretary.

Rev. C. J. RYDER, *Bible House, N. Y.*

Recording Secretary.

Rev. M. E. STRIEBY, D.D., *Bible House, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Bible House, N. Y.*

Auditors.

PETER MCCARTEE. RICHARD S. BARNES.

Executive Committee.

ELBERT B. MONROE, Chairman. ADDISON P. FOSTER, Secretary.

For Three Years.	*For Two Years.*	*For One Year.*
SAMUEL HOLMES,	WM. H. WARD,	C. T. CHRISTENSEN,
SAMUEL S. MARPLES,	J. W. COOPER,	CHAS. A. HULL,
CHARLES L. MEAD,	LUCIEN C. WARNER,	ADDISON P. FOSTER,
ELBERT B. MONROE,	JOSEPH H. TWICHELL,	ALBERT J. LYMAN.
ELIJAH HORR.	CHAS. P. PEIRCE.	NEHEMIAH BOYNTON.

District Secretaries.

REV. GEO. H. GUTTERSON, 21 *Cong'l House, Boston, Mass.*
Rev. J. E. ROY, D.D., 151 *Washington Street, Chicago, Ill.*
Rev. W. E. C. WRIGHT, *Cong'l Rooms, Y. M. C. A. Building, Cleveland, Ohio.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Bible House, N. Y.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post office orders, may be sent to H. W. Hubbard, Treasurer, Bible House, New York, or, when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., 151 Washington Street, Chicago, Ill., or Congregational Rooms, Y. M. C. A. Building, Cleveland, Ohio. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label," indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear a month later. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ———— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. XLVII. NOVEMBER, 1893. NO. 11.

American Missionary Association.

IN DEBT.

In the November number of THE MISSIONARY last year we were enabled to present at the head of our financial article the glad words: "ANOTHER VICTORY OVER DEBT." This year we place in contrast the words at the head of this article. Last year we frankly admitted that our victory was due in large part to legacies; this year the debt comes from the falling off of legacies. We rejoice that even in these times of great financial depression our collections from churches and individuals have increased over those of last year $6,450.46. On the other hand there is a decrease in the legacies of $95,624.66—a decrease of more than twice the amount of our debt, which is $45,000.

We rejoice in the continued and increasing support from the churches, and although the times are trying, and the end seems not near, yet we have such faith in the good hand of our God that hath guided us thus far, and in the abiding interest of the friends of the poor and despised races of our land in the welfare of those who so much need continued and increasing assistance, that we go forward with courage and hope.

OUR ALASKA MISSION.

The sad breaking up of our mission at Cape Prince of Wales, Alaska, is widely deplored, not only by the officers of the Association but by the many friends who had formed the personal acquaintance of Mr. Thornton. We present on other pages of the MISSIONARY a pathetic sketch from the lips of Mrs. Thornton of the dreadful murder scene, and we also give an article from Mr. Thornton's pen, which was in type before we heard of that event. This latter article contains interesting items respecting the life of missionaries in Alaska, and will be read with interest by those who wish to know all that can be known respecting the mission.

MOHONK CONFERENCE.

The Eleventh Annual Meeting of this singularly interesting Conference was held October 11, 12 and 13. We should delight to make mention of the beauty of this remarkable place, and the unusual brilliancy of leaf coloring, of the pleasant and cordial welcome of Mr. and Mrs. Smiley, of the great enlargement in the buildings (accommodating one hundred more guests than heretofore), of the attendance at the Conference larger than ever, and of the varied yet harmonious discussions; but the crowded state of our columns absolutely forbids, and we must content ourselves with reproducing the clear-cut recommendations of the Conference, unanimously adopted:

"We believe it is no longer a question of what ought to be done for the Indian, but what shall be done. Public sentiment is formed. It should be carried into effect. We therefore recommend that a permanent committee be constituted by this Conference, consisting of five persons, of whom the President of this Conference shall be Chairman, whose duty it shall be to prepare an appeal to the American people embodying these accepted principles: To secure the indorsement of them by representative men of all religious bodies and geographical sections, and to urge them upon the public through the press, and upon Congress and the officials at Washington by personal appeal. Among these principles we include:

"First—The extension of the rules or the principles of civil service, so as to remove utterly from party politics the appointment of Indian agents, allotment agents and inspectors.

"Second—Appropriations sufficient to equip and maintain a system of schools adequate to provide for all Indian children of school age not otherwise provided for, and compulsory attendance of children at these or other schools.

"Third—The protection of Indian trust funds against unjust claims, and their expenditure, so far as possible, for the education and civilization of the Indians.

"Fourth—The breaking up of the reservations as rapidly as the interests of the Indians will allow, and the incorporation of the Indian in the mass of American cities.

"Fifth—Due provision made by Congressional appropriations, or from trust funds, for the maintenance of legal protection for schools, roads or public burdens in counties where Indians have received allotments of lands which, by protected Indian title, are exempt from taxation, in order that no unjust burden may be put upon other resident citizens of these counties."

REV. GEO. S. DICKERMAN.

It gives us pleasure to announce the election of Rev. Geo. S. Dickerman as Field Superintendent in our Southern work. Having been for many years pastor of an Eastern church and for the last two years pastor of our church in Orange Park, Fla., and in intimate relations with our school work there, he brings to this new service a knowledge of both North and South that well qualifies him for this position. We are confident that all of our teachers and missionaries will welcome him cordially, and that we can pledge him the interest and co-operation of all the friends of our work.

DR. POWELL.

This dearly-beloved brother is not forgotten. His memory is cherished in a wide circle of friends who will be glad to know that a little memorial volume has been prepared giving interesting sketches of him from many different pens. Mr. H. Porter Smith, the man who first led Brother Powell into the new channel of Christian life and activity, has gathered these sketches, and has secured their publication by the Congregational Sunday-School and Publishing Society. Among the writers who have contributed in the making up of this book are Drs. Rankin, McKenzie, Brand, Bradford, Gilbert, Beard and Wm. M. Taylor.

MR. THORNTON MURDERED.

Our faithful missionary at Cape Prince of Wales was murdered on the night of August 19th. The murder is supposed to have been committed by a native desperado, Titalk, assisted by two other young men who had previously committed depredations. The natives immediately suspected these three men, pursued them and killed two, while Titalk escaped wounded to the mountains.

Mrs. Thornton has returned to her home in Auburn, Maine. On her way she remained a few days in New York, and gave us many particulars. We give from her own lips the touching facts of the dreadful night of the murder:

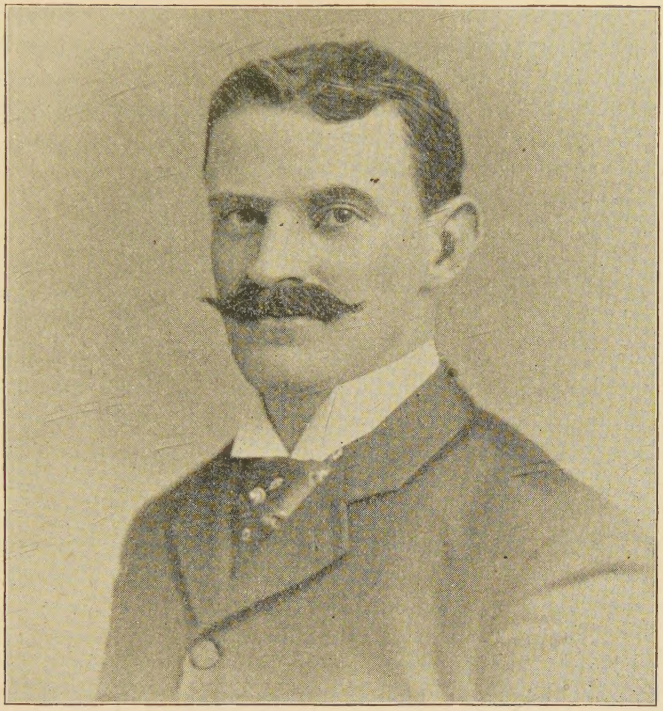
"We did not fear the people when they were sober, but feared from the whiskey, for when they were drunk they shot at us, and Mr. Thornton felt the peril. We feared the chief, Elignok, the one who shot at us last fall, but I think later in the summer we feared more from three boys who broke into the schoolhouse several times. The leader, Titalk, is considered by all the natives in the village as a desperado. He steals from the natives. He could hardly be considered a pupil, for he was expelled from the school some time ago on account of breaking into the schoolhouse. They had

broken in several times recently. From the fact of their breaking into the schoolhouse and not being punished, we thought that the other natives would see that we were without protection.

"Then there was lots of whiskey brought over this year, and at last Mr. Thornton so felt the danger that he had decided we had better not stay for the winter. Everything was arranged for us to leave, and we had fastened up all we could, expecting that the "Bear" would be up there about the 1st of September.

"It was only after frequent prayer for guidance that Mr. Thornton reached this decision. He was so anxious to do what was right; even at the blessing at the table he would pray for guidance, and the last night—that Saturday night—his prayer was such an earnest one. It was that very day we decided that we would come away, for we had said if more whiskey was brought, we would let that be the sign to us that we must go, and two barrels, more than at any one time before, had just been brought over from Siberia. Mr. Thornton made a memorandum of it on the 19th.

"On Saturday night, the 19th of August, about midnight, we were both of us awakened by a very loud rap. It was very, very dark. We thought that perhaps some one was sick and needed medicine, for the people were all very friendly and were in the habit of coming to us. Mr. Thornton felt sure that no one was going to harm us, and when he went out he said he might be gone a few minutes. Everything was quiet, and oh! the first thing I heard was this awful report. I think he must have opened the door a very little. The hole in the door was the size of a door-knob, and the bullet had gone straight through. This was done with a whaling gun, but there was also a rifle shot in the door. The whaling gun was so close to the outside door that the door was burned. The shot came through and cut through his body. How he ever did it, I do not know; but Mr. Thornton shut both doors as he came toward me. He said in quite a strong voice, 'I am shot.' Then I lighted a lamp, for it was dark. He was just inside the sitting-room door, unconscious, and covered with blood. I got the brandy right away and put it to his lips; he did not move; I do not think he suffered; he was not conscious; he could not speak. I do not know what I did until daylight, and then I did not know what to do. I just stayed in the room and walked to and fro until daylight; then I looked through the hole in the door and saw the whaling gun, and lying down beside it, a shoulder gun. I could not tell whether any one was there; I thought perhaps they were still there. I did not know whether to go out or not; I opened the window, and looking out saw a boy halfway between our house and the next. I did not dare to go out, and I took the field-glass and looked out, and thought it was surely Titalk. When he was gone I went to one of the windows and shouted to an Eskimo who lived two or three hundred yards from our house to come out. He is a friendly man and attends to his own business. His wife came out, and



MR. HARRISON R. THORNTON.

they came over to the house and saw everything that was there, and took up the guns and threw them down the hill; she helped me to lift Mr. Thornton to the couch, and stayed with me. He went out and said there was going to be some shooting. Pretty soon I heard a shot, and there was a man killed on the beach. I did not know what was going to happen. I did not see them kill the second man. They dragged the two men up the hill, and insisted on my going to the door to see that they had really killed them. This was about noon.

"Then my next step was to go to Port Clarence, as I did not know what the natives were going to do to me. This man, Ipsenook, said his daughter should go with me, but we could not go that day, and I stayed in their house with them. Then I heard that the 'Bear' was coming, and thought it was so fortunate; perhaps it might stop. I saw it coming and had the sign of distress put up on our house, but they did not see it. That was the same day, Saturday. When I found the 'Bear' had gone past I wrote a letter and gave it to a trusty native, addressing it to Captain Healy, and saying 'Mrs. Thornton in peril,' and asking him to stop at Port Clar-

ence and take me to San Francisco. The next day I got off: The Indians were going down to get salmon at Port Clarence. There were nineteen in the canoe, and a great many bags of oil and all the native provision. Ipsenook put me in charge of another man, and sent his daughter with me. We were four days on the way and arrived a little after midnight. My first question was, 'Is the "Bear" coming back, and will it stop at the Cape?' The sea was very heavy when Captain Healy was going up, but coming down he did stop and whistle, but no natives came to the bank, but the young native with my note went out to the "Bear." This was on Monday of the following week. When Captain Healy found out what was the matter, he sent a lieutenant on shore and up to the house with one of our natives, and they buried Mr. Thornton. Then they came right down to Port Clarence, and took me back to Cape Prince of Wales. Mr. Lopp went with us. I tried to take everything that I thought the Association would like to have. Captain Healy sent the lieutenant on shore to pack the books for me. I do not know if it was Captain Healy's suggestion, but the carpenter on board the "Bear" had made a cross of wood. Of course it would not last very long, but it was some kind of good wood, well oiled, with Mr. Thornton's name and the date of his birth, etc. I am glad it was a cross; it will remind them of what we told them about Jesus, and of the sacrifice of Mr. Thornton's life while seeking their good. We stayed at the Cape until afternoon. Of course I did not like to stay in the house. Mr. Lopp was with me all the time, and he got some children to bring some flowers and put them on the grave. Mr. Thornton was buried on the hill in the ground. The natives do not do that, but we of course wished it so, and large stones were heaped over the grave.

"There was great mourning in the village. Nearly the whole village came up to the door to express their sorrow. They insisted that I come out, and said, 'You need not be afraid; we will not hurt you at all.' I wanted to show them how much I appreciated it and went out to the door; to show how thoroughly sincere they were, I must tell you that after they had given their expressions of sympathy I got some matches and offered them matches all around; but the first man refused, and then they all did. Only those who understand the Eskimo can realize what it means for them to refuse to take what they prize so highly."

We can only tender our sincerest sympathy to Mrs. Thornton and the relatives of Mr. Thornton, as well as to the individuals and churches who have taken so lively an interest in this mission, and who have contributed so liberally to its support. We hope the mission will not be abandoned, but that courageous men and women will be found who will yet carry forward a work so well begun.

FORTY-SEVENTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE.

FOR THE YEAR ENDING SEPTEMBER 30TH, 1893.

GENERAL SURVEY.

The Committee in making its Annual Report presents a summary of the work done in the wide and varied fields of its operations. The facts are so full of interest that a briefer statement would be unsatisfactory.

The need of increased personal service by the Secretaries in the field-work of the Association, and of such distribution in administrative duties as will enable them to accomplish this and to devote more time to associations, conferences and churches in the North, has led the Committee to transfer Rev. C. J. Ryder to the main office in New York, with an appointment as Assistant Corresponding Secretary, and to call to the Eastern district secretaryship the Rev. G. H. Gutterson. These officers have entered upon their new duties with efficiency, and the advantages of the change are already fully demonstrated.

EDUCATIONAL WORK.

In reporting the condition and work of our schools, it is well nigh impossible to escape the charge of repetitions. One year's work is much like another. One school differs from another school only in its grades, in the individuality of its teachers, and in its peculiar environments. All have a common spirit and purpose. They are alike seeking to quicken vacant minds and vacant hearts, to develop intellectual powers and to bring life, and to give direction to spiritual natures. From Virginia to Texas, from remotest Alaska to Southern California, from the isolated reservations in the West to the mountain ranges of the South, this army of consecrated teachers bears a common banner with a common text, "This one thing I do." In rural schools and graded schools, in normal schools, in schools of higher learning, in schools of theology, in schools of industries, there is this one missionary refrain of a sacred, dominating, missionary purpose. The ultimate end is salvation and the high callings of the kingdom of God.

We report at this time 78 schools. In the South 29 of these are normal; that is, schools whose course of study is such that students in them can be taught and trained so that they can go forth as teachers.

NORMAL SCHOOLS.

The normal schools are located as follows: 1 in Virginia, 6 in Georgia, 6 in Tennessee, 5 in North Carolina, 1 in Florida, 2 in Kentucky, 1 in South Carolina, 5 in Alabama, 1 in Mississippi and 1 in Arkansas.

The year in these schools has been one of Christian harmony in the associated work, with but a single exception; superior in the quality and thoroughness of the teaching, and in many schools it has been marked by an unusual religious earnestness. I quote from the reports of a few as illustrative of all:

Avery Institute, Charleston, S. C.—"The graduates were four young men and eight young women who have completed our four years' normal course, and are now ready for active duty as teachers. Nearly every one in the class has contributed to his own support by his work outside of school hours. Nearly all the class are professing Christians."

LeMoyne Institute, Memphis, Tenn.—"The graduating class this year from the regular normal course numbers fifteen, and is the largest and one of the best that has ever gone out from our school. The religious work of the school has gone steadily forward and a number have begun the Christian life, while there has been an evident growth among those who were Christians. They will do faithful work in home, in school-room, in office and shop to purify and elevate their people throughout this region, as others are doing who have gone out from this school in former years."

Beach Institute, Savannah, Ga.—"The pupils have seemed to appreciate as never before the value of school privileges, and have shown a strong purpose to secure them. A very large number, we have reason to think, have come to know Christ as their Saviour."

Storrs School, Atlanta, and the Chandler School in Lexington send excellent reports of faithful and devoted work and advances in the required standard of instruction.

Lincoln, at Meridian, Miss., writes, "God's spirit has been manifested in our school."

Lincoln, in North Carolina, writes, "Honest hard work has been done by almost every pupil, and some marked conversions have been followed by vigorous Christian growth."

Orange Park, Fla., closed the second year of its history with a decided gain in every department, and reports that nine students have united with the church this year.

Helena, Ark., closed its first year of existence, but not before it had won the sympathy and co-operation of the best white people of the city for the character of its teachers and the quality of their teaching.

Gregory Institute, at Wilmington, N. C., reports its most successful year with an average attendance of 300. Eleven were graduated from the normal course, and every member of the class goes out as a Christian. Our aim is to send out Christian teachers and good leaders in the elevation of their race.

Burrell School, Selma, Ala., sends the testimony of an intelligent and educated citizen of that city that in scholarship, order and good manners this school leads all schools for colored students in that region.

The Allen Normal and Industrial School at Thomasville, Ga., would gladden the heart of the generous benefactor whose benevolence gave it life and name. It is strong in its teachers and in its influence.

We give these reports as representative. It is not to discriminate against others, equally faithful and equally successful, that the above schools are particularly mentioned.

Colleges.

Fisk University, Nashville, Tenn., signalized its twenty-sixth annual Commencement with the first graduation from its new Theological Seminary, and by the dedication of the Fisk Memorial Chapel, the gift of the late General Clinton B. Fisk, whose honored name the University bears.

Thirty-seven young men and women received diplomas, twenty-one of whom were in the normal course. These were larger classes than ever before were graduated from both college and normal departments. The religious interest has been positive. This institution is raising up a host of men and women, excellent representatives of the Christian and higher education for the Negro, in which this University leads.

Tougaloo University, Miss., is an institution of great interest. Its development especially in the lines of normal instruction and in the beginnings of higher education has been constant year by year. Its excellent industrial departments are doing much for race elevation. Agriculture and mechanics are taught both in their principles and in their practical applications. Five graduates from the full and thorough normal course go to their life-work with a considerable experience in teaching gained by the way, with good records in scholarship and with earnest Christian characters. The black belt will know their strength and spirit. Tougaloo, established for the children of the freedmen, in the very heart of the black belt, stands second to none of the schools in the thoroughness of instruction and standards of manhood.

Straight University, New Orleans, has rejoiced in a year of special interest and enlargement in the dedication of the large central building to replace one destroyed by fire, with a fine chapel for its religious worship. One of the professors writes us that "the graduating class, though below the usual in numbers, was quite otherwise in character." The regular and complete college course has been but lately assumed, but it has already aroused the ambitions of many who seek to prove their ability to rise higher. Probably Straight never came to the end of the year with so large a proportion of its students rejoicing in a Christian hope. The development of the industrial work has been a feature of the year.

Talladega College, Ala., celebrated this year its twenty-sixth anniversary. Its boarding-halls and schoolrooms have been crowded, and worthy applicants all through the year have been refused from want of accommodations. This institution began in 1867 as a primary school with

a speller and Bible primer as text-books. One department of study after another has been added till now the curriculum ranges from the primary grades through normal, college preparatory, college and theological studies, with added agricultural and mechanical departments. Thirteen years ago the corps of instructors numbered nine. The college in its plant and buildings is three times as large as it was then, and its instrnctors, four of whom are graduates of Yale, now number twenty-three. The number of students was five hundred and twenty-four.

Talladega College rejoices this year in the legacy of C. B. Erwin, Esq., of New Britain, which has been lately paid, amounting to $84,000. This is now invested as an endowment fund for the institution.

Tillotson Institute, in Texas, reports this year four graduates, all young men. One of them has been tardy but once, and has lost but one half day during his student life of six years in the institution. This youngest of our higher schools has graduated twenty-eight in all from a thorough normal course. Nearly all graduates become teachers, and all of them are honorable living witnesses to the excellence of their teaching and training. Most of these graduates are directly engaged in saving their people. The industrial work of Tillotson attracts much attention.

The theological schools of Fisk, Straight, Tougaloo, Talladega and Howard, under the care and supervision of this Association, are now preparing ministers that give our churches South promise of a safe and worthy enlargement. Hampton, Va., has received from us its usual grant of $500, toward the support of its pastor.

We should be unjust to our work did we not mention forty-three schools of lower grades where devoted Christian teachers from Northern schools and homes are doing a work for God and for their country that is none the less great because it is not conspicuous. They teach the children. They visit their parents. They are home builders. They are Sunday-school teachers seven days in the week. They are great factors in the great problem. The schools in centres are needed, else there would be no proper provision for thousands. The rural schools are also needed, for here are ignorance and destitution. We must strengthen the centres if we would be strong to save this people, but we must not forget the isolated and the desolated people in rude homes without schoolhouses and books, ignorant and weak, the prey of those who are stronger.

Doubtless, however, in the large view the most effective way to lift the masses is to do all that we can to help the climbing up of the relative few to higher intellectual and moral altitudes who shall teach and lead those below them. The masses can never be raised by a dead lift.

Enlargements have been made this year at Lincoln Academy, N. C., of a new building; at Marshallville, Ga., of a cottage dormitory for girls; at Albany, Ga., of a school building; at Andersonville, of a teachers' home; at Martin, Fla., of a handsome school building and property, the generous

gift of a friend, in addition to those before mentioned.

We have received $7,500 for Normal and Industrial work from the Trustees of the Slater Fund, which we gratefully acknowledge.

Mountain Schools.

The educational work among these interesting Highlanders in the Southern mountains shows marked progress during the year. We have now 15 Mountain Schools in four States with a total enrollment of 1,528. In the primary grades there are 625 pupils, and in the normal about 190. The other pupils are in the intermediate and grammar grades, with one exception that we are happy to note, as we report one theological student. Two important schools have been added to the list of those already planted by the American Missionary Association in this region. At Whittier, N. C., a singular but very providential movement was inaugurated by the people of that community early in the spring, and in response to their application a school has been opened here. Two teachers have been appointed, and the enrollment at the beginning gives evidence that another teacher must be soon furnished them, as the young people and children from the mountains are flocking into this new school.

At Evarts, Ky., the Black Mountain Academy has been opened. Two new buildings were erected, one for school purposes, and the other for the teachers' home. The people of this mountain hamlet gave of their means and labor generously to this object. Just as our teachers were on their way to open the school in the new building it was burned. The mountain people were undaunted, however, by this disaster. They immediately rented the largest store in the neighborhood, tore out the shelving and counters, put in rude benches, and our teachers reached the field and opened the school on the advertised time. The building is unsuitable for the purpose of a school, and the benches are uncomfortable. "We have no backs to our benches," the principal writes, "except such as we carry with us." This Black Mountain Academy is planted in a new region of country in which our work has only recently begun, and is a most hopeful and promising center for large usefulness.

A significant feature of the educational work in the mountains is the large number of those who are in the normal grade. 187 of the young men and women are fitting themselves to become teachers. Thousands of mountain children will come under the wholesome Christian influence of those who are now being prepared for such work in the American Missionary Association schools.

Another significant fact in the school work among the mountains is the large number of primary pupils enrolled in our schools. The enrollment in this grade is increasingly large, and proves that our work is reaching the homes of the mountain people and gathering the younger children upon whom early and abiding impressions may be more easily made.

Several of these mountain academies will rate fairly with the best in our land, North or South. The work done at Williamsburg Academy, Ky., or at Grand View and Pleasant Hill, Tenn., covers the full normal and college preparatory training. At Green Academy, Nat, Ala., the grade of work has been greatly improved during the past year, and we now place this school in the list of normal institutions. At Blowing Rock and Saluda, N. C., many mountain girls have been gathered, and careful instruction in domestic industries, as well as book knowledge, has entered into the preparation for their life-work. It is impossible to estimate the value to these mountain girls of the close and sympathetic companionship they enjoy with the cultured Christian women who conduct these American Missionary Association schools. We cannot close this brief summary of the educational work of our Association in the mountains without emphasizing the great inadequacy of our means to meet the growing want in this field. Earnest and pleading letters come to us from all over this mountain field begging for help in the establishment of schools in the most needy communities. The funds have been so insufficient to meet this want that numerous applications have been reluctantly declined.

SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	Schools	78
Normal Schools	29	Instructors	389
Common Schools	43	Pupils	12,609

PUPILS CLASSIFIED.

Theological	47	
Collegiate	57	
College Preparatory	192	
Normal	1,091	
Grammar	2,378	
Intermediate	3,692	
Primary	5,152	
		12,609

CHURCH WORK.

In this department, the year has been one of remarkable progress in some respects, and of serious trial in others. We have added twenty new churches to our roll, a larger number than in any single year for many years past. The year has witnessed an unwonted number of revivals, some of them marked with peculiar power and fruitfulness. Many of our ministers have been specially active in services beyond the routine of their parish work, taking hold of mission work, preaching and opening Sunday-schools, Christian Endeavor societies and prayer-meetings. Conference and association meetings have evinced a new zeal in behalf of our Congregational polity, and a stronger confidence in its practical and successful working.

On the other hand, the year has been one of unusual trial. Plans for enlargement, called for alike by the united voice of our missionaries and by the evident needs and promise of the field, have not been carried out. Early in the year, it became evident that the decreasing resources of the Association did not justify putting these plans in operation, but rather demanded a sharp contraction of the hoped-for work. We have had to make the best of agencies and forces already in the field without increasing them. There have been some special difficulties in sustaining our present church and mission work among the colored people.

To many of them, the unprecedentedly harsh winter brought want and distress. They could do very little for the support of their pastors, while they themselves were suffering from lack of food, clothing, fuel, and shelter. Still the little that was within their power they offered cheerfully, and the people held on loyally and bravely. "In their great trial of affliction, their deep poverty abounded unto the riches of their liberality." Some of them were so harrassed and persecuted that they knew not which way to turn for the protection of their homes and for the opportunities of peaceful labor. Congregations have been almost annihilated by the removal of families to other sections where they hoped to be free of molestation. One pastor reported that both his churches were likely to be left stranded, because the members were all going away.

The personal observations made in extended visitations of the field by the secretaries and received in our reports evince:

(1.) That our churches are intensely loyal to their Congregational name and way. To them Congregationalism signifies not only the true form of church organization and fellowship, but equal Christian and human rights, a fair opportunity for all, no caste or color proscription, and moral character as the essential condition to vital piety. To them, it is a living protest against the defects of the old slave religion, its physical excitation, its alliance with superstition and its bitter sectarianism. They are the Puritan churches of the South, and they are fighting the old Puritan battle for a free church in a free state.

(2.) The time is ripe for a wide dissemination of the facts and principles of Congregationalism, information of what it stands for and how it works. As was said on our platform not long ago, "the churches of the American Missionary Association are founded upon principles almost as new to the colored race as Christianity itself was to the early Gentiles." We are often appealed to for brief and plain accounts of our Congregational history and principles, and if the funds were at command we would issue a series of leaflets containing fresh, candid, vigorous statements of the principles of our Congregational churches, of their stand for civil and religious freedom, of their interest and work in behalf of the oppressed and suffering races.

In the Central church, New Orleans, La., an experiment of institutional work has been begun, which has thus far yielded fruitful results. The church

is open all the time, with a welcome for all who come. Various organizations have been entered into, such as a Chapter of the Brotherhood of Andrew and Philip, a Boys' Brigade, a Young Women's Club, a Mothers' Meeting, a Sewing-School and a Christian Endeavor Society. Already there is a large increase of attendance, and forty-two members have been added to the church on profession. We quote from some of the church reports which have come from this work : "Perhaps no branch of our work advances more satisfactorily than the company of the Boys' Brigade. A great change has already come over some of the hardest boys ; I know God's spirit is at work upon them. The sewing-school, the reading-room, the Mothers' Meeting are all being used for God. We have after-meetings nearly every Sabbath evening, and souls are born again. Three promising young men, who have found the Lord in connection with the work of our Brotherhood of Andrew and Philip, united with the church on the first Sabbath of this year. It is a blessed thing when young people, who are drifting from God, and have learned to think of the church as a place to be dreaded, suddenly waken to find the church a blessing, an attractive place, and to realize that loving hearts are earnestly concerned about their souls. This is what goes on day by day and week by week in this dear church. . . . . For the visit of one of the Secretaries of the American Missionary Association, we render devout thanks to God. To have this Secretary, with his helpful experience and warm sympathetic heart come right into the midst of our work and see its needs, has strengthened and cheered us more than words can tell."

The church at Talladega, Ala., not only experienced a revival during the winter, with a number of conversions, but has felt the benefit of a decided work of grace this summer, from which twenty-six have joined the church. This church carries on eight different Sunday-schools, and is the center of several allied churches to which students and teachers go out for preaching and other work. At Macon, Ga., over fifty members have been added to the church on confession, during the year. The work seems to center mainly in the prayer-meeting, which is carried on with great vigor. This church has now started a mission in a very needy part of the city.

In Charleston, S. C., although the church building escaped destruction from the great storm, many of the people met with severe losses. During the present pastorate of seven years one hundred and sixty members have been received on profession of faith. Tradd Street Mission is still kept up in a needy section of the city, and the work at Maryville school has been promoted by the efforts of the church. The Christian Endeavor Society does good service.

The University Church in Nashville, Tenn., has experienced successive revivals during the year, with nearly one hundred conversions. The regular prayer-meetings and other religious services continued to feel the power of these revival meetings.

The Orange Park Church in Florida reports steady progress in all ways, with increased interest in the church and church work, especially among the young people. The Young People's Society of Christian Endeavor has been full of life and enterprise, and three or four other societies have sprung from it. A significant feature of the young people's meetings has been the habitual illustration of the church fellowship between all classes of Christians.

At McLeansville, N. C., the pastor ministers to two churches, and also carries on a successful school, in which his wife teaches. With his coming there is a revival of interest in the work. He writes, "During our meetings there were thirty-one conversions, and twenty-seven of this number have applied for membership and will be received into the church. Others who had grown cold and wandered away, were quickened by the Holy Spirit and returned to the church. Most of the converts are grown young men and women." The people are industrious but very poor, and in great need of comfortable homes.

At Beaufort, N. C., the people of our church were much disheartened by the conflagration which destroyed both the church and school building. But they have kept on with their meetings and have now rallied in increasing numbers around their new pastor. Recent reports say that the congregations were never so large as now. A new church building is in process of erection.

At Meridian, Miss., a significant feature of the year has been the large attendance of young people. Two mission schools are carried on, and the service of the Christian Endeavor Society is found to be very helpful.

Our church at Tougaloo, Miss., is the center of a mission work which extends in various directions throughout the neighboring country. Teachers and students go out, Sabbath by Sabbath, for preaching and other religious service. The home work is of exceptional power, both in the spiritual training of the school and in its inspiring influence abroad.

In Wilmington, N. C., a most interesting and helpful temperance work has been in progress. The prayer-meetings are well attended, and successful revival meetings have been held. The pressure from the hard times is very severe upon all the people.

New mission work has been started at two points in Oklahoma Territory. Negroes are pouring into Oklakoma and securing homes everywhere. One church has been organized, with good promise of success if a house of worship can be secured, and another mission is now ready for church organization.

Mountain Church Work.

We are happy to report a most satisfactory development of the church work among the mountains. Fourteen new churches have been added to the list of our Congregational churches in this mountain region during the

year, making the number 44. The church membership has reached a total of over 1,000. There were added during the year 200 members, most of them on confession of their faith. The number of churches added to the list is by far the largest it has ever been our privilege to report in a single year among these Highlanders.

A part of these have come into our Congregational fellowship through a most interesting movement on the part of the people themselves. Throughout the mountain regions of North Carolina there has been a growing dissatisfaction felt toward the old conditions of church life and polity. Something larger and freer has been demanded by the people. They have felt the influence of the churches established by the American Missionary Association in this mountain region of Tennessee and Kentucky, and some progressive and energetic native mountain people have organized Congregational churches. We have taken these upon our list, and are assisting them in the support of their pastors and co-operating with them in their interesting work. We may report here that several other churches of this class are in correspondence with us which will doubtless come on to our list in the near future. These churches are heartily and thoroughly Congregational, having been organized as such, coming into our fellowship with no uncertainties of polity and principle.

Our own missionaries have organized the other churches that are reported herein. Although the increase in the number of our churches among these mountaineers has been so large, still we have refused again and again to encourage the organization of new churches in cases where our faithful missionaries with commendable enthusiasm desired such a step to be taken, holding these points as missions for the present. The mountain field is ripe for aggressive and earnest Congregational church work. We can accomplish results among these Highlanders of greatest importance. Congregationalism stands for the union of school and church, an intelligent Christianity, and this idea is what is demanded by the progressive element of this interesting mountain people.

Waldenses.

A peculiar and most interesting phase of our work in this same mountain region has recently developed. A party of Waldenses from the mountains of Italy have established a colony at Valdese in Burke Co., N. C. We have been in correspondence with the representatives of this colony, and their president, Rev. Dr. C. A. Tron, has visited the officers of the Association. We have pledged them assistance in the support of their pastor for the coming year. Dr. Tron is now among his people in their own land, and writes under recent date that doubtless several thousand Waldenses will reach our shores this autumn. The American Missionary Association presents to its constituency this new and interesting phase of church work. These brave Waldenses, who fled to the mountains in France

and Italy to escape persecution and to remain true to their religious convictions, now planting this colony in North Carolina, are welcomed with hearty cordiality by the liberty-loving Congregationalists of our own land, reaching them through the Association.

Joint Superintendent.

A plan for systematic and helpful co-operation by the American Missionary Association and the Sunday-School and Publishing Society has been inaugurated in the mountain work during the year. Mr. Gilbert Walton, of Tennessee, has been appointed conjointly by these two societies as superintendent for pioneer Sunday-school work. It is confidently believed that these Sunday-schools will grow into useful Congregational churches under the care of the Association. Economy of labor and missionary money, and greater efficiency in the work are secured by this joint superintendency, in which we believe the churches will rejoice.

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches	152
" Missionaries	125
" Church Members	8,988
Added during the year	1,282
Added by profession of faith	884
Scholars in Church and Mission Sunday-schools	15,331

Note.—It may be noted that 8 churches which were last year reported have been removed from our list. 20 new churches have been established, making a total of 152 churches. We have lost 125 members by death; by excommunication, 181; by dismission, 212.

THE INDIANS.

This has been a year of unusual progress and large ingathering among our Indian missions. The school work has moved along the usual lines. The work of the Young People's Society of Christian Endeavor in these schools has been most encouraging and hopeful. A large number of Indian children have been enrolled among the faithful Endeavorers.

A new and peculiar feature of the educational work among the Indians has been that carried on by Mr. F. B. Riggs, who has denominated his work as that of "Educational Missionary." Mr. Riggs has been provided by the American Missionary Association with a stereopticon and slides. These slides illustrate different lectures or talks which he gives the Indians. One set illustrates the "Progress of Civilization," in which by pictures Mr. Riggs shows the various steps of progress in the attainment of the higher civilization; cliff dwellers, dug-outs, tents, houses, palaces, are thrown in pictures upon the canvas, impressing their lessons upon the red people who grunt their satisfaction and interest. Mr. Riggs also illustrates the life of the Saviour, and no one who has seen the crowded gatherings

of Indians, men, women and children, can doubt that these illustrations bring the story of the gospel home to their hearts as nothing else can. The plan of the "Educational Missionary" is to take the lantern out upon the prairie, and make exhibits in mission schools, or in barns, or cabins, or wherever he can find a place. Crowds of interested Indians follow him from village to village, listening with the wondering amazement of children to the wholesome truth which these, to them, marvelous illustrations convey. This is a unique phase of our educational work, and marks genuine progress along a most useful line.

The most wonderful development in the Indian field, however, comes in the church work. The total membership of the Indian churches has increased during the year from 461—which we reported last year—to 762, a gain of 301. The reports from many of these churches are encouraging beyond anything it has ever before been our privilege to report from the Indian field, as will be seen from the following analysis :

The Crow Agency, Montana, has been developed during the year. The foundation of a mission house has been laid, and the building is now being erected. This field is new, having been recently occupied. The need is appalling, but the work opens very promisingly.

Cherry Creek Church at Cheyenne River, South Dakota, is one of the newer churches, having been organized in 1892. 31 have been admitted to the membership of this church during the year, and $327 have been contributed for church and benevolent purposes. Surely the spirit of Christian benevolence has taken possession of this little Indian church.

Fort Berthold, North Dakota, has enjoyed a most blessed year. In May the Indian Mission Council met here, and one of the most interesting features of the Council was the communion service. Seventeen Indians were admitted to the church on the confession of their faith. It was the ingathering of years of seed-sowing. Most of those who joined the church were young married people who brought their children for Christian baptism. Two venerable Christians, Mr. Poor Wolf and his wife, were among the number of those who joined this prairie church. Mrs. Poor Wolf is a cripple and could not stand, but sat on the floor of the little chapel during this interesting service. Two Christian daughters of Poor Wolf had long prayed for the conversion of their father and mother. When Poor Wolf gave his Christian testimony he said, with evident feeling and sincere devotion, "I want to follow after my daughters' God." 269 pupils have been enrolled in the Sunday-school of this church, and all are enthusiastic and interested Bible students.

Moreau River, South Dakota, reports 12 added on confession of faith, and benevolent contributions to the amount of $200.

Oahe, South Dakota, enjoyed the faithful services of Eli Spotted Bear, their pastor, and the year has been one of progress.

Bazille Church, Santee Agency, Nebraska, has enjoyed a season of spiritual refreshing. The pastor, Rev. James Garvie, has been successful along the line of general mission work in addition to his pastoral duties.

The Pilgrim Church, Santee, Nebraska, is still served by its venerable pastor, Rev. Artemas Ehnamani, who holds the love and veneration of all, both Indians and pale faces. The year has been one of great prosperity. Seventeen have been admitted to the church, and the contributions for local and outside benevolence have reached the remarkable sum of $560, which is greatly to their honor, as every benevolent Congregationalist will say.

Standing Rock, Fort Yates, North Dakota, has also been visited by a remarkable outpouring of God's spirit. The report from this field is almost beyond credence. 57 have been added to the church on confession of their faith ; 45 adults have been baptized and 29 infants. The benevolent contributions of the church reached a large sum. 400 children have been enrolled in the Sunday-school. The pastor and fellow-missionaries in this field testify that they have been exceedingly careful in their examination of candidates for church membership, and have refused many that have applied, advising them rather to wait than to hasten their membership.

White River, South Dakota, Rosebud Church.—Here again we find most encouraging results of the year's work. Twelve have been added to the church on the confession of their faith, and benevolent contributions have reached a total of $225.

Surely the friends who have been praying for the incoming of the kingdom of our Lord among these red people of the prairie must realize that their prayers are being answered.

In tracing the causes of this unusual progress of missionary work among the Indians, we discover two that stand out prominently : The first of these comes from the large number of Indians who now hold their property in severalty. This fact simplifies the work, and economizes both labor and money. Many of the Indians are permanently located on their own holdings, and work inaugurated and buildings erected are permanently useful, as they were not when the Indians were roaming over the prairie.

Another cause comes from the results of the recent Indian uprising. When Sitting Bull and his followers made their last stand it was against a band of Christian Indians, and not against white soldiers. It was the supreme effort of paganism arrayed against Christianity, and paganism went down. The Indians recognize this, and their thoughts are turned in a peculiar way to the victorious Christian religion. All over the field buildings are too small to hold the crowded gatherings of those who come to hear the story of the Gospel. "If there is anything in the world an Indian knows it is that he is lost," said one of our experienced missionaries recently. Jesus Christ comes to seek and to save those who are lost, and it is only the power of his salvation that will find and save them.

A word for the future of the Indian work. We have been obliged to send nearly one-half of the Indian children away from our schools because of the lack of funds at the opening of the new fiscal year. One reason for this lack of funds is in the withdrawal of the Association from the aid hitherto tendered by the Government for the support of contract schools. This action of the Association seemed to be demanded by the voice of the churches, but the crippling of the schools is none the less to be deplored. In view of the wonderful evidences of God's blessing, and of the imperative needs of the work and this special curtailment of receipts, can it be possible that the churches will fail to increase their contributions greatly?

Alaska.

From our mission at Cape Prince of Wales, in far-off Alaska, we have received the annual report. The four missionaries have had a season of successful work. The schools have been advanced in the range of studies, the people show marked improvement in manners and old superstitions are slowly giving way.

A change is foreshadowed. The vast importance of the introduction of the reindeer has induced Mr. Lopp to resign his commission under the Association, and to accept the charge of the Government Reindeer Station at Port Clarence, where he will render a valuable service, and will also incidentally do missionary work. Mr. Thornton and his wife will thus enter the new year alone, but they do this with cheerfulness and courage.

Death of Mr. Thornton.

Soon after writing the paragraph above, there came the startling intelligence of the murder of Mr. Thornton by three natives and of the return of Mrs. Thornton. As Mr. Lopp and his wife had already gone to Port Clarence, the mission at Cape Prince of Wales is at present entirely deserted. But it must not be abandoned. A work so well begun, and except for this melancholy accident, so promisingly carried forward must not fail. There will be found consecrated men and women with courage and wisdom who will occupy that dwelling and schoolhouse, and who will continue and enlarge the work begun in the hearts and lives of the mass of the natives.

Statistics of Indian Work.

Churches		12
Church Members		762
Schools		12
Missionaries and Teachers		90
Theological Students	24	
College Preparatory	8	
Normal Students	21	
Grammar Grades	89	

Intermediate Grades	86	
Primary	630	
Total Pupils		858
Sunday-School Scholars		1,301

THE CHINESE.

The work of our Chinese mission has gone on with the usual regularity and success under the watchful supervision of Rev. Dr. Pond. He and his teachers are meeting with cheerful self-denial the pecuniary pressure of the close of the year. This work is so good and the claims for enlargement are so great that it seems very sad that they must be in straits in carrying forward the work now in hand.

A new feature has been introduced into the mission during the past year. It is said that there are two thousand, five hundred Chinese women, not including the girls, in San Francisco, and very few of these ever see anything of the outside world. They spend most of their lives in one or two rooms in superstition and ignorance, and they welcome with gladness the visits of Christian women, and thus the way is open for bringing in the Gospel. Miss Minnie G. Worley, M.D., suggested a plan for reaching these isolated women by the visits of female missionaries. She herself, as a physician, has found ready access to their homes. Sufficient funds were contributed, and the home visitation was begun. Dr. Pond writes: "It is still an experiment, but certainly thus far it is one of rich promise. The two ladies employed are becoming enthusiastic over it. They find themselves received now not as curious visitors but as warm friends. Hearts begin to open to them. Some of the women wish to learn English. Two or three wish to learn to read the Bible. Some wish to have their little children taught. Six mothers have been found willing to expose their children to the danger of becoming Christians by allowing them to attend the children's meetings held on Friday afternoons. The average attendance at this meeting is sixteen. The children love to come."

The Christian Endeavor movement has been introduced with enthusiasm and success into our Chinese missions. It began under the leadership of Mrs. Kate V. Hall, our teacher in Santa Cruz, and was followed by a society in the Central mission, San Francisco. Dr. Pond writes: "It worked so well with us that our Presbyterian brethren followed and after them, if I am not mistaken, the Baptist and Methodist missions. The Superintendent took the idea southward when he went that way for his annual visitation, and now in most of our missions the Young People's Society of Christian Endeavor is an efficient factor."

The movement for the expulsion of the Chinese has not yet reached its consummation. The want of money rather than of will seems to be a practical hindrance. What Congress and the Executive will finally do in this case is yet in the future. We can only hope that the American sense of justice and the good providence of God will deliver this nation from

the guilt of unrighteous discrimination against this handful of foreigners.

Two new missions have been established, at Bakersfield and Hanford, large and growing villages. The aggregate enrollment of pupils is larger than that of last year by 39, as that exceeded the enrollment of the preceding year by 122. The number who have professed repentance of sin and faith in Christ by joining the Association of Christian Chinese cannot be stated accurately, but is believed to exceed 70, making the total number concerning whom we have had reason to hope since the commencement of our mission to exceed one thousand.

STATISTICS OF CHINESE WORK.

Schools	21
Teachers	40
Pupils	1,215
Ceased from Idolatry	235
Professing faith in Christ	207

FINANCES.

The receipts for current work for the fiscal year ending September 30th have been $340,727.94, which with a balance in hand at the beginning of the year of $983.15 makes a total of $341,711.09. The expenditures have been $386,739.20, leaving a debt balance of $45,028.11.

The last three months of the year have been a period of business distress and depression throughout our entire country. It is a special cause for thanksgiving to God that in these times of financial stringency the collections from the churches have not only been equal to the amount received last year, but there has been an increase of $6,450.46. The receipts from legacies this year are $76,487.90, a decrease of $95,624.66. This decrease is more than twice the amount of our debt. The expenditures for the past year have been $42,846.14 less than the previous year.

The necessary expenditures for the current work and for the natural growth of the work cannot be decreased without cutting into the very life, and causing great loss of cumulative efficiency. Yet the committee has not hesitated to hold the work in check, even though demands for better support and for enlargement were very pressing.

The debt of $45,000 is a very serious embarrassment as we start out on the work of another year. It is the debt of the churches contracted in their work among God's lowly poor. Will the churches by extra efforts and special collections, and will individuals, at once provide for the debt and furnish adequate means for this coming year? We have faith in the churches, and we believe the churches have faith in the committee's careful oversight of all departments of the work, and in this faith we go forward into the new year of service for the Master, and in His name seek to win souls and to build them up in the ways of righteousness and peace.

The Daniel Hand Educational Fund.

The income from this Endowment Fund for the past year has been $54,309.78, which with the balance at the beginning of the year of $10,367.79, makes a total of $64,677.57. The expenditures for the year have been $46,352.87, leaving the balance in hand and appropriated $18,324.70.

WOMAN'S BUREAU.

The work of the American Missionary Association has always had the cordial support of women in contributions from individuals and mission circles of every name. Since the organization of the Bureau, however, there has been a steady growth in interest. Through this department information has been given as to the special support of missionaries, aid of students, supply of clothing, furnishing goods for dormitories, and other helps. It has made known to the ladies of the churches the great variety of work carried on, and has encouraged co-operation of the State Unions in the support of missionaries.

Forty State organizations are now in co-operation with the American Missionary Association, and have sent contributions to its treasury during the year of $16,324.56. Other societies of ladies and young people have contributed $4,561.58. In response to a special appeal $1,413.48 was contributed toward reducing our debt. Valuable help has also been given in renewing the furnishing for boarding-halls and mission homes.

Through this Bureau 20,000 copies of missionary letters have been furnished the past year to Women's Societies, Sunday-schools and Christian Endeavor Societies, and large supplies of literature have been sent out upon request. The Secretary has attended personally, or provided speakers for, twelve anniversaries of Women's State organizations, and has presented the work of the Association at many local meetings. We bear hearty testimony to the value of Woman's Aid in all departments of this field.

GRATEFUL ACKNOWLEDGMENTS.

The Christian Endeavor Societies of the churches have been most helpful in their gifts for the work of the American Missionary Association during the year. We desire to express our most hearty thanks for these generous gifts. We recognize also the co-operative value of the Christian Endeavor work itself in the various departments of our field. Scarcely a church either among the Negroes, or Mountaineers, or Indians, but has a progressive and aggressive Endeavor Society. Abundant testimony comes from our missionaries of the great value of these Endeavor Societies.

We also gratefully remember our indebtedness to the Bible Society and to the Congregational Sunday-School and Publishing Society for grants of books and lesson helps to our struggling churches and Sunday-shcools.

GENERAL SUMMARY.

Schools	111
Pupils	14,682
Missionaries	633
Churches	164
Church Members	9,750
Sunday-school Scholars	17,847

OBITUARY.

DEATH OF MISS M. F. WELLS.

In the early part of this year we were called upon to mourn the loss of two of our faithful and beloved teachers, Miss Julia Andrews and Miss Laura A. Parmelee, who early entered into the work, and who in various situations and places endeared themselves to the people and to the friends of the Association by their successful labors. We are now called to sorrow over the loss of one whose labors began even earlier than these, and whose life-work was mainly in one locality where she has erected a monument, not only in the building constructed under her auspices, but still more permanently and gloriously in the lives and characters of her many pupils, in the families to which they belonged, and in the schools where they are teaching. Miss Wells entered the service of the Association in 1865, and amid increasing toil and heavy sicknesses pursued her work until recently, when her days came to a peaceful close in her cottage at Chautauqua, N. Y. Miss Wells died Tuesday, Sept. 14th. Funeral services were conducted at Chautauqua and her remains were sent to Ann Arbor for interment. We copy from the pen of Dr. Roy some very interesting particulars of her life and labors :

"Athens, the county seat of Limestone County, Ala., is one important center in the northern part of the State. Immediately after the close of the war, in the spring of 1865, while the soldiers were yet in possession of the place, this school was started under the care of Miss M. F. Wells, of Ann Arbor, who had previously been in the service of the Christian Commission. A plain old hotel was purchased for the school, which at the first took in three hundred scholars, old and young, none of them knowing their A B Cs. The number of pupils in the first three terms was five hundred. The teachers were often on service from eight in the morning till six in the afternoon, and then, after a hasty lunch, they would take another set in the evening. In 1879 the old building was found to be unsafe and unworthy of repair. In the stress upon the treasury the executive committee voted to sell the property, to close the school, and to transfer the principal elsewhere. When this was announced to the colored people they assembled, and with the grief of tears declared that this must not be.

They offered to make the brick for a new building if the Association would not retire from the place. In one summer they made and burned

60,000, and in the next they burned another kiln of the same size. In their poverty they could buy no machinery for making the brick, and so they had to resort to the treading process. But in their whole number there was only one yoke of cattle and these were steers. These were brought, and when they were bidden to plunge into the clay-pit one of them refused to go in and could not be broken to it, and so the one good steer tramped out the whole kiln of brick in one summer and the second in the next.

One blind old man at the public meeting had said, "a blind horse is not good for much, but I can turn the crank to draw the water," and he did it. Boys were among the workmen. When some were found to have come without their breakfast because there was not any for them to eat at home, provision was made for them. The Association put in several thousand dollars to erect the walls and finish the building. It has accommodations for the family of teachers and for two hundred day scholars. The principal attained a large degree of influence among the people. Their party had nominated for mayor a German saloon-keeper. The other party had put up a respected citizen who was a strong temperance man. The people were brought into great straits as they did not wish to vote against the party which, as they thought, had set them free and yet they wished to carry out their temperance principles. They came to Miss Wells for advice. She said, 'Vote as you pray.' They did it and elected a clean man for their mayor.

"The principal long since commanded the entire respect of the community, although at first, as with all our lady teachers South, she was supposed to be a low-down person because she had come to do such a work. In the Ku Klux times, a company of that order waited upon the school and fired a volley through the windows of the room where the lady was sitting. But God covered her head, and later the citizens would turn out to protect her against any assault. Allowance must be made for the slow process of abating the prejudices of men and women, for this lady did not receive any social attention from her white sisters in that place. The local physician, a gentleman who at first could not understand how she, being so much of a lady, should come to do that work, a long time since learned that a missionary spirit had brought her, and for these several years he has furnished his professional service to the family gratis. He had thought that she must have come for a big salary. She told him that before she left the North she had been offered $1,500 a year as principal of a high school, and that down there besides her board and traveling expenses she had $25 a month for ten months in the year. Although denied social recognition in that town, at Chautauqua she was especially honored. As you stood in front of the platform of the great amphitheater there, looking out to the right, you might have seen a matronly lady sitting upon the porch of a neat cottage, and that cottage was her own, and she the lady from Athens, respectfully treated by all who passed by and honored with the salutation of all who knew her."

MISS EMMA N. GOLDSMITH.

We are called to record the departure of another devoted teacher from the field of work on earth to the mansions of rest above. Miss Emma N. Goldsmith left her bright home in New Hampshire, and for five consecutive years devoted her services as a teacher to the LeMoyne school in Memphis, Tenn. The Principal of the school testifies that "She was more than merely a teacher, she was the counselor, guide and friend of her pupils, only content when she was helping them to live a life of trust and obedience toward God, in which she found her own strength and joy. The memory of her devoted life is among the precious legacies which will continue to bless the school, and will long remain a potent influence for good in many lives here at the South."

Miss Goldsmith, died after a short illness, at the home of her parents in Chester, N. H., August 31.

ALASKA.

INCIDENTS IN ALASKA LIFE.

MR. H. R. THORNTON.

Although it is still between one and two months before we can send you letters, I am going to begin mine now, for the distractions of the walrus season and the arrival of the first whalers are such that I may not have leisure and quiet to write later, not to speak of our spring cleaning and painting that must be done as soon as the snow disappears.

The year has passed tolerably well for us notwithstanding some drawbacks that we hope will not affect us so much in future years. We had a new house in a new situation to get accustomed to. It was built of lumber that had been lying on the beach a year and was thoroughly wet, consequently it shrunk so that before Christmas we could thrust a knife between the boards. We suffered very much with cold, used to sit up with all our furs on as if we were in a blizzard, but we soon retreated to the innermost room which we managed to make quite comfortable by papering with newspaper and manila paper.

Our house is built on the side of a mountain giving us a delightful view, but with counterbalancing disadvantages. The south winds blowing over and down the mountain side came down our chimney almost stifling us with smoke and covering everything with soot. You may imagine how trying it was to a very particular little New England housekeeper like Mrs. Thornton. At first I tied an old sack around the south side of the open work under the chimney cap, but it would persist in catching fire. An old five-gallon oil can with bottom and one side cut out clapped over the cap succeeded better, but I have to run up on the roof and turn it around every time the wind changes.

Our natives are improving, but we find it a much slower and more laborious business than we expected to turn a savage Eskimo into a comparatively civilized Christian. Think how long it would take to make the very lowest class of people in your neighborhood clean, truthful, self-reliant, economical, virtuous and God-fearing. Meanwhile, we are sowing the seed with what patience we may, encouraged by seeing gradual improvement among the natives in intelligence, cleanliness, self-help, truthfulness and other virtues that make toward godliness.

After Mr. and Mrs. Lopp were married, we agreed to divide the house, they taking three rooms and we three, a conclusion that all who know anything about attempts at combining two families in one domestic establishment will agree to have been wise and prudent. The kitchen and storeroom already furnished with cupboards and shelves fell to the Lopps' share, so I had to turn myself into a carpenter. Imagine my numerous works of art in that direction. I point with pride to a door cut in the attic, steps leading up to it; some fifty or sixty square feet of cupboard; numerous shelves; a cooler on the outside of the house communicating by a half door with the kitchen, where we keep our frozen meats in winter and fresh meats in summer; two book-cases made out of a redwood packing case; two lockers, with compartments for flour, meals, canned meats, fruits and vegetables, as well as dried crackers, coffee and other groceries; a closet for powder, lead, cloth and other goods we have to barter our meats and fur clothes with; and a storm-house—not to speak of my efforts as a painter, solderer, locksmith, stovemender, etc.

Housekeeping in the arctics has its peculiar difficulties. Every drop of water must be melted from snow for seven months of the year, and we must thaw out our canned goods in winter before cooking. We ate our last potato January 31st. We should not have had any after October if we had not obtained some from a wrecked vessel. On the other hand there is no trouble about keeping meats fresh; after dressing ptarmagan we have them frozen and piled up like so many chips, in which condition they keep perfectly well for the whole winter, and we cut our bear or reindeer meat with a hatchet.

If you think about these things carefully, you will see that mission work is not always easy and pleasant. We have not only the difficulties attending such work among the most ignorant and degraded whites, but also other difficulties due to our necessarily imperfect understanding of the language, habits and character of the natives, and to their imperfect understanding of us. They demand unreasonable things of us, are sometimes offended if we do not comply, as, for instance, to furnish the whole community with matches, nails, boards, etc., when their lack of such things is generally due to their own lack of industry and forethought; or to interrupt us at our meals or in our sleep (if we would allow it) to trade with them for food, clothes, etc. However, we are training them to more civilized ways.

March 25th, as Mrs. Thornton and I were coming out of school about dark we found a man trying to carry off by force one of our school girls about sixteen years old, who had been sold to him by an older sister as a wife. I was strongly tempted to take her away by force, but desisted, as a crowd of men and women standing around had said the man was only asserting his legal rights according to native customs. The man dragged the weeping and struggling girl across the snow, took her up bodily and dropped her down the entrance to his underground house. Finally it occurred to me to ransom her. In an hour Mr. Lopp and I had done this, and she was installed as Mr. Lopp's servant. Such occurrences are rare, but illustrate the need of our example and precepts.

Mrs. Thornton has the honor of being probably the first American woman to drive behind a pair of half wild reindeer from the Government herd fifty miles south of us. The deer are doing finely, and the enterprise should be encouraged in every way as the only means of saving the Eskimos from not improbable starvation.

THE INDIANS.

MISSIONARY EXPERIENCES.

MISS MARY P. LORD.

CHEERFUL SURVEY.

Yesterday's morning service here at Elkhorn was another pleasant surprise—a congregation of about forty. Some of them had come six or eight miles from the Oak Creek Station. The mercury stood 94° in the shade, and 116° in the sun when they returned home, and the road lies mostly in the sun. As before, I found several new helpers ready to ring the church bell, collect hymn-books, drive out the dogs (who all came back again, however), and do the various little things which showed their kindly spirit. When I had done my little best, I called on others to take part. Several responded, Anicapi, a policeman, Kill-the-Crow, the ex-soldier, and good Mrs. Little Eagle, *the* "Mother in Israel" of our village, for whose brave husband it now is named.

I wish you could have gone with me (and the ponies) on my round of parish calls last week, have looked in on some of the pretty home scenes, seen the great stacks of hay put up for next winter's use, seen the women at work with the bright red berries (rabbit's-nose), preparing them for their own future use, seen the old man, Kangi-sapa (or Black Crow), take off his hat to greet me, and the cordial welcome of all, and have seen the young man gently take the kitten up in his arms when it seemed in danger of the wheels.

A PATHETIC STORY.

On another day could you have seen the silent grief of one young father whose little child died, you would have forgotten all but that sorrow makes the whole world kin, as you looked into those eyes, so despairing, so pathetic. He did not live at our village—was traveling, I think, or visiting when the child died; was a Catholic, so they chose to take the little body away for burial. I was never more thankful for the large new Government school-building here at our village, now near completion, than when it enabled this poor man to have a rude little coffin for his child. He had no boards and I had none to give him; so when I stated the case to the head carpenter, he kindly came to our assistance with material and help. With this word of promised aid I went to get the measurements. The boyish-looking father was leaning against the wagon in which lay the little heap so dear to him, all wrapped in blankets and protected from the sun by a temporary awning over the wagon. Explaining what was wanted he marked the length, width and depth required, with his thumb-nail pressing the stick I had brought as a measure. All was done without a word from him, only that *look* all the while, which was more eloquent than words, so helpless, so despairing, it haunts me still. The girlish mother was with a group of women at the tent. Her face, too, was only sadness, yet had not the intensity of grief the father showed, it seemed to me. I tried to speak a word of comfort to them, but I cannot say how much they understood. They listened reverently but without response, either of word or look. The Indian is so very human, so childlike, so simple, so natural and yet so strong and true in many ways. I cannot conceive of a people with native characteristics more interesting.

THE CHINESE

THE WORK FOR WOMEN.

REV. W. C. POND, D.D.

Nothing could be more cheering or more beautifully characteristic of Christian women in our Congregational churches than the prompt and generous response made to our modest appeal for special gifts in aid of our experimental work among Chinese women and children at their homes. The total amount received was $319—every dollar of it the gift of women. It might have reached a larger sum but that the superintendent announced that this was sufficient for the experiment. If the work did not give promise of usefulness before this amount had been expended, it would not be wise to continue it.

The experiment is a success. No doubt at all is left in my mind as to its possibilities if conducted wisely in the spirit of Christ. The space at my command does not admit of giving in narrative form the many interesting details which have come to me from our visitors month by month.

Suffice it to say that two wise and devoted women, both of whom are also working in our evening schools for men, have wrought in this work on five afternoons of each week for seven months past. They have been repulsed only in three or four instances. They have been eagerly welcomed almost everywhere. They have made from fifty-five to seventy calls each month, these calls often being extended the full length of an hour each where the way was open for instruction in English or in Bible truth. The first point to be gained was the confidence of these mothers (and, if possible of their husbands) in the friendliness of the visitors. To this end anything has been done which would be construed as an expression of kindliness. Possibly the lesson of the hour will be in some sort of needle-work (in one case cutting and fitting American clothes for the little Chinese children), or it will be in singing, or, in a few instances, in reading, and even in reading the New Testament. Sometimes it is the children that must be wooed and won —children that at the first visit hid under the bed found at length eager for a place in the visitor's lap, an opportunity being thus secured at once to relieve their toiling mother as she presses on with her task at sewing shoes or shirts, and by means of this respite to pour into her ears a little of the comfort of the gospel.

It is not time yet to report harvests, but they are surely at hand. And one Providential token of this is that we have had the glad surprise of finding a Christian Chinese women, able to speak English, and so situated as to be able to join our American visitors and be a " mouth to them," as Aaron was to Moses. We could ask no more reliable recommendations than this lady brings, and her face speaks volumes for her. She commences work to-day, October 2d.

This work is in no sense competitive with that of the Presbyterian and Methodist missions. It is rather co-operative. An illustration of this has occurred during this last month—September. One of our visitors became aware, I need not say how, that in Sacramento a poor slave girl, doomed to a life of shame, desired to escape from her bondage. With the aid of our teacher in Sacramento the escape was effected, not a little after the manner of the underground railroad of fifty years ago, and she is now safe in the Presbyterian Home. This is not the work we are seeking, but it will sometimes be brought in our way, and when it is we will not be found wanting.

Now if our Christian women will once more come to our aid, we will not again call a halt in their giving. This work might be prosecuted with equal success in Sacramento, Fresno, Los Angelos, San Diego, and perhaps at other points. But its special treasury is now drained. We have not quite enough left to meet September expenses, and we have nothing at all for those of October. But the work must suffer no interruption. We shall move on in it, trusting that our sisters, moved upon by God's Spirit, will not suffer us to fail of providing things honest in this work as in all others.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

* WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. A. H. Claflin, 191 Franklin St., Allegheny.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 211 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 890 N. Alabama St., Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H Mullett, Clinton.
Treasurer—Mrs. M. J. Nichoson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Huron.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. H. Leavitt, 837 S. 13th Street, Lincoln.
Secretary—Mrs. W. R. Dawes, 1825 Franklin Heights, Lincoln.
Treasurer—Mrs. G. J. Powell, 30th & Ohio Sts., Omaha.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs George L. Epps, Topeka.
Treasurer—Mrs. D. D. DeLong, Arkansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, 323 Blanchard St., Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. M. L. Merritt, 478 Edwards St., Oakland.
Secretary—Mrs. L M. Howard, 911 Grove St., Oakland.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K.W. Bent, Box 442, Pasadena
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. H. N. Smith, Rock Springs.

OKLAHOMA.

WOMAN'S MISSIONARY UNION,

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. C..ilds, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

MEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
Secretary—Mrs. E. W. Lewis, 301 So. Edith St., Albuquerque.
Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Anna Condict, 490 Canal St., New Orleans.
Secretary—Miss Emily Nichols, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Welsh.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
Secretary—Mrs. Jos. E. Smith, 304 Gilmer Street, Chattanooga.
Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
Secretary—Miss A. E. Farrington, Raleigh
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 19 Highland Ave., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR SEPTEMBER, 1893.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for September	$40,830 08
Income previously acknowledged	13,479 70
	$54,309 78

CURRENT RECEIPTS.

MAINE, $570.96.

Alfred. Cong. Ch., *for Mountain Work*	$11 84
Augusta. "A Friend."	5 00
Auburn. Y.P.S.C.E. of Sixth St. Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*	6 00
Bangor. Sab. Sch. First Cong. Ch., *for Hospital, Fort Yates, N. D*	7 56
Belfast. Y.P.S.C.E. Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*	10 00
Biddeford. Second Cong. Ch., ad'l, *for Mountain Work*	19 62
Brewer. Manly Hardy, 25, *for Pleasant Hill, Tenn.*; 25, *for Chinese M. in San Francisco*	50 00
Brooks. "Friends," *for McIntosh, Ga*	60
Castine. Dr. W. S. Payson, *for McIntosh, Ga*	5 00
Castine. Margaret J. Cushman	1 00
Cumberland Mills. Children's Mission Band of Warren Ch., *for Student Aid, Pleasant Hill, Tenn*	25 00
Cumberland Mills. Cong. Ch., *for Mountain Work*	13 50
Dennysville. Cong. Ch	21 60
Dexter. Cong. Ch., *for Mountain Work*	5 00
East Dixmont. Meth. Ch., *for McIntosh, Ga*	3 31
Edgecomb. Cong. Ch., *for Mountain Work*	10 00
Frankfort. Cong. Ch., *for McIntosh, Ga*	5 85
Garland. Cong. Ch., *for Mountain Work*	20 00
Jackson. Cong. Ch., *for McIntosh, Ga*	6 74
Jonesport. Cong. Ch., 5.08; Mildred Ireland, 26 cts., *for McIntosh, Ga*	5 34
Kennebunkport. Mrs. Horace Smith, *for Indian M*	1 00
Limerick. Cong. Ch. and Soc	12 00
Machias. Cong. Ch., *for McIntosh, Ga*	8 05
Newcastle. Cong. Ch., *for Mountain Work*	5 00
Portland. Second Parish Ch	94 07
Portland. Williston Ch., 10.5 ; A. S. Fuller, 5; Zenas Farrington, 5, *for Mountain Work*	20 50
Sandy Point. Normal Camp, *for McIntosh, Ga*	20 00
Searsport. Cong. Ch., *for McIntosh, Ga*	20 33
Searsport. "Givers and Gleaners," 4; Sab. Sch. Cong. Ch., 5, *for Student Aid, McIntosh, Ga*	9 00
Union. Cong. Ch	17 80
Waterville. Cong. Ch., *for Mountain Work*	1 00
Wiscasset. Cong. Ch., *for Mountain Work*	17 20

WOMEN'S OFFERING FOR DEBT:

Auburn. Miss'y Soc. High St. Cong. Ch., by Mrs. Geo. L. Pearlee	6 53
Alfred. Cong. Ch., by Clara S. Came, *for Pleasant Hill, Tenn*	12 00
Hampden. Cong. Ch., by Mrs. R. S. Curtis	60 00
Limerick. Cong. Ch., by E. P. Hayes	1 56
Minot Center. Cong. Ch., by Miss Harriet L. Jones	10 55
New Gloucester. Cong. Ch., by Mrs. H. G. Mank	13 25
Skowhegan. Cong. Ch., by W. F. Bacon, Treas	8 16
	112 05

NEW HAMPSHIRE, $299.17.

Auburn. Cong Ch. and Soc	5 00
Bath. Cong Ch. and Soc	10 82
Colebrook. Cong. Ch. and Soc	5 00
Conway. Second Cong. Ch	4 50
Durham. Cong. Ch	15 00
Dunbarton. Cong. Ch	12 36
Hanover. "Susie's Birthday Gift"	5 00
Hanover. "Friends" ad'l, by Rev. S. P. Leeds, D.D., *for Indian M*	5 00
Lisbon. First Cong. Ch	8 10
Nashua. Alfred Chase, to const. MARIA ALMENA CHASE L.M	30 00
Penacook. Mrs. A. W. Fiske	5 00
West Concord. Y.L.M.S., by Mrs. B. R. Roper, *for Hospital, Fort Yates, N. D*	11 00

WOMEN'S OFFERING FOR DEBT:

Boscawen. Cong. Ch., by Mrs. Mattie P. Webster	12 26
Concord. Cent-a-Day Band South Ch. Y.P S.C.E., 30; A Few Ladies South Ch., 45.4 , by Miss Annie A. McFarland, Treas. F.C.I. and H. M. U	75 40
Danbury. Cong. Ch., by Mrs. H. H. Colburn	5 00
Epping. Individuals' Cong. Ch., by Mrs. Abby T. Spaulding	10 00
Goffstown. Cong. Ch., by Mrs. W. U. Carlton	22 47
Rochester. W. M. Soc. First Cong. Ch., by Mrs. Martha W. Horr	25 00
Shelburne. "Church Aid" Union Ch., by Clara W. Evans	2 00
Webster. Cong. Ch., by Miss Priscilla Little	5 00
	157 13
	$273 91

ESTATES.

Cornish. Estate of Sarah W. Westgate, by E. G. Kenyon, Chairman of Trustees Cong. Soc	25 26
	$299 17

VERMONT, $356.94.

Brownington and Barton Landing. Cong. Ch	28 54
Cambridge Madison Safford, 10; Rev. Edwin Wheelock, 5; Mrs. O. W. Reynolds, 5; S. M. Safford, 5; Geo. H. Gilmore, 1	26 00
Castleton. Y.P.S.C.E., *for Christian Endeavor Hall, McIntosh, Ga*	2 00

Chester. J. L. Fisher..... 6 00
Dummerston. Cong. Ch. and Soc..... 9 00
East Poultney. Mrs. Jane G. Wilcox.... 10 00
Enosburg. First Cong. Ch..... 19 50
Hyde Park. Hon. C. S. Page, *for Straight U*..... 10 00
Montpelier. Bethany Cong. Ch... ..... 25 00
Newbury. Mrs. H. C. Bayley, 6; Miss H. E. Keyes, 3, *for Indian Work*..... 9 00
North Craftsbury. Cong. Ch. and Soc.... 6 00
Peru. Cong. Ch., Dea. Edmund Batchelder 3 00
Rutland. Newman K. Chaffee, *for Furnishiny Room Straight U.*, and 16 const. EMERSON C. ROSE L.M..... 30 00
Saint Johnsbury Center. Y.P.S.C.E. of Cong. Ch., *for Furnishing Room, Straight U* 10 00
Salisbury. Cong. Ch..... 2 00
Shoreham. Cong. Ch..... 13 20
Stockbridge. Rev. Thomas S. Hubbard.. 15 00
Swanton. Harriet M. Stone, 2; Mrs. Nancy M. Wead, 1..... 3 00
Wallingford Ladies of Cong. Ch. and Soc., by Miss C. M. Townsend, Bbl. C., Val., 54; *for Freight*, 1, *for Pleasant Hill, Tenn*..... 1 00
West Barnet. Y.P.S. of Christian Workers, by Marion B. Bole, Treas 4 50
Weston. Cong. Ch., *for Pleasant Hill, Tenn*..... 4 00
Worcester. Mrs. Sophia Hobart, bal. to const. L.M..... 10 00

Woman's Home Missionary Union of Vt., by Mrs. Wm. P. Fairbanks, Treas., *for Woman's Work:*

Burlington. First Ch. W.H.M.S., *for Deficit, Indian M.*	30 00
Cambridge. W.H.M.S., *for Deficit, Indian M.*.....	5 00
Derby. Sab. Sch....	1 20
Morrisville. United Workers.....	5 00
Northfield. W.H.M.S.....	16 00
	57 20

WOMEN'S OFFERING FOR DEBT:

Chelsea. L.B. Soc., Cong. Ch., by Laura D. Stow, Treas.....	10 00
Danville. W.H.M.S. Cong. Ch., by Marion W. Ingalls, Treas.....	9 00
Fairlee. Cong. Ch., by Mrs. A. S. Kibbey.....	11 00
Granby. Mrs. G. A. Appleton, 1; Mrs. A. R. Plumer, 1.....	2 00
West Randolph. Cong. Ch., by Mrs. M. W. Goldsbury, Sec. W. M. U.....	21 00
	53 00

MASSACHUSETTS, $6,545.73.

Boston. "A Friend," *for Indian M*.....	200 00
Mortimer D. Mason, 50; Samuel Johnson, 10, *for Central Ch., New Orleans, La*.....	60 00
"L. A. R.," *for the Colored People*.....	45 14
Highland Ch., Extra Cent-a-Day Band, *for Hospital, Ft. Yates, N. D*.....	10 00
Mrs. Emma J. W. Colby, *for Central Ch., New Orleans, La*.....	8 00
Allston. Sab. Sch. Cong. Ch....	4 95
Charlestown. Winthrop Ch. and Soc.....	38 64
Dorchester. "A Friend," Second Ch., *for Indian M*.....	50 00
Second Cong. Ch., by B. C. Hardwick.....	25 00
Second Cong Ch. (10 of which *for Indian M*).....	111 79
Mrs. Hiram Houston, *for Student Aid, McIntosh, Ga.*	10 00
Jamaica Plain. Central Ch., John F. Serex, *for Sch'p, Santee Indian Sch*.....	5 00
Roxbury. Mrs M. J. Weston, 100; Herbert M. Weston, 100, *for Sea Island Sufferers.*	200 00
Mrs. Parker, *for Furnishing Room, Marshallville, Ga*....	20 00
Sab. Sch. Walnut Av. Cong. Ch., *for Mountain Work, Blowing Rock, N. C*.....	13 11
West Roxbury. Mrs. Susan B. Eames, *for Student Aid, McIntosh, Ga*	4 00
	805 63
Barre. Evan. Cong. Ch., 83.25, and Sab. Sch., 9.48	92 73
Berkeley. Cong. Ch. and Soc.....	27 00
Beverly. Sab. Sch. Dane St. Cong. Ch., *for Student Aid, Fisk U*.....	50 00
Beverly. Woman's H. M. Soc. of Dane St. Ch., *for Salary, Miss S. E. Ober*.....	50 00
Blandford. Sab. Sch. Cong. Ch., *for Repairs, Big Creek Gap, Tenn*.....	28 26
Boxford. "A Friend," 5; Mrs. A. R. Gage, 1, *for Indian M*	6 00
Brockton. Mrs. Mary E. Perkins, First Cong. Ch., *for Indian M*.....	10 00
Cambridge. North Av. Cong. Ch	140 70
Cambridgeport. Geo. F. Kendall, *for Indian M*.....	100 00
Cambridgeport. By Anna W. Richardson, *for Marshallville, Ga*.....	7 00
Cambridgeport. "A Friend" in Pilgrim Ch.....	4 00
Chelsea. First Ch., *for Hospital, Fort Yates, N. D*.....	15 00
Danvers. Primary Dep't Sab. Sch. Maple St. Cong. Ch., 20; , 2, *for Central Ch., New Orleans, La*.....	22 00
Dalton. Mrs. Louisa F. Crane, 100; Zenas Crane, 100; W. M. Crane, 100; Miss Clara L. Crane, 75; Miss Mollie Crane, 50, *for Girls' Ind'l Cottage, Tougaloo U*...	425 00
Dedham. First Cong. Ch.....	121 25
Easthampton "A Friend," to const. WINFRED M. GAYLOR L.M.....	30 00
Fitchburg. Cal. Cong. Ch. (18.19 of which *for Dorchester Acad., McIntosh, Ga.*).....	24 19
Fitchburg. Class of Ladies Rollstone Sab. Sch., by Mrs. A. C. Kendall, *for Indian M*.....	11 00
Fitchburg, Rev. and Mrs. John Wood...	5 00
Foxboro. Cong. Ch.....	37 03
Framingham. "A Friend," *for Indian M.*	20 00
Framingham. "A Friend," *for Indian Sch'p*	17 50
Gardner. First Cong. Ch. (5 of which *for Indian M*).....	25 00
Groton. "A Friend," 50, *for Indian M.*; 50, *for Hospital, Fort Yates, N. D*.....	100 00
Groton. Dr. and Mrs. Miles Spaulding, *for Hospital, Fort Yates, N. D*.....	50 00
Groton. Mrs. Emma P. Shumway, *for Central Ch., New Orleans, La*.....	80 00
Gilbertville. Y.P.S.C.E. of Cong. Ch.....	5 00
Great Barrington. First Cong. Ch.....	60 05
Great Barrington. Y.P.S.C.E., by R. Y. Logan, *for Hospital, Fort Yates, N. D* ...	10 25
Great Barrington. By Clarence R. Sabin, Treas. First Cong. Ch., *for Hospital, Fort Yates, N. D*.....	3 00
Greenfield. Mrs. W. B. Washburn (5 of which *for Tougaloo U.*).....	10 00
Harvard. Mrs. Mary Barnard, *for Hospital, Fort Yates, N. D*.....	2 00
Hawley. First Cong. Ch...	14 50
Holyoke. Ladies' M. Soc., First Ch., *for Central Ch., New Orleans, La*.....	3 58
Haverhill. Y.P.S.C.E. Union Cong. Ch., by E. L. Gile, Treas.....	5 00
Haverhill. Fourth Cong. Ch., Bbl. C., etc. *for Cumberland Gap, Tenn*.....	
Harwichport. Cong. Ch.....	7 43
Ipswich. Linebrook Cong. Ch.....	18 12
Kingston. Mayflower Cong. Ch.....	25 00

Lakeville. Woman's Home Miss. Soc., by Mrs. A. C. Southworth, Treas., *for support of Pupils, Santee Indian Sch., Santee, Neb* 50 00
Lakeville. Precinct Sab. Sch. (5 of which special birthday offering) 15 00
Lancaster. Evan. Cong. Ch. to const. HORATIO BAILEY, L.M 34 00
Lancaster. Woman's Aux. by Mrs. Harriet N. Eaton, 25 *for Woman's Bureau, one share*, 5 *for Debt*, and to const. MRS. SOPHRONIA M. BAILEY, L.M 30 00
Lee. "A Disciple." 3 00
Lexington. Hancock Ch., *for Freedmen* .. 25 00
Ludlow. Y. P. S. C. E. of Union Ch 18 00
Medford. Mystic Cong. Ch 93 31
Methuen. First Parish Cong. Ch 18 03
Millbury. Second Cong. Ch., A. Armsby, 50 *for Furnishing Mem. Room, Theo. Dept. Howard U* 50 00
Millbury. First Cong. Ch. M. D. Garfield 15, Miss Lizzie M. Garfield, 5 ..... 20 00
New Bedford. Trin. Ch 19 60
Newburyport. Powell Mission Circle, So. Ch., Bbl. C. *for Moorhead, Miss* ..... Neponset. Stone Mission Circle of Trinity Ch 45 00
Newton. Eliot Ch 210 00
Newton Center. First Ch 53 88
Northampton. First Ch 267 64
North Brookfield. Union Cong. Ch., 10; Union Meeting, 14, *for Mountain Work* .. 24 00
North Carver. Cong. Ch. and Soc 11 00
North Chelmsford. Second Cong. Ch 9 58
North Dighton. Sab. Sch. First Cong. Ch. 5; Miss S. B. Phillips, 5; Mrs. S. J. Briggs, 5; Dea. Nathan Walker, 6.50 Mrs. Abigail Phillips, 1.50; Mrs. J. E. Sears, 1; Mrs. C. A. Horton, 50 cts. and Mrs. G. E. Gooding, 50 cts 25 00
Norton. Trin. Cong. Ch 11 61
Paxton. Cong. Ch 15 54
Pittsfield. Sab. Sch. First Cong. Ch., *for furnishing Girls' Ind'l Cottage, Tougaloo U* 35 00
Pittsfield. A Friend, *for Central Ch., New Orleans, La* 5 00
Reading. Cong. Ch. (10 of which *for Indian M.*) 28 00
Reading. Mrs. Arch. Smith 10 00
Richmond. Cong Ch 13 28
Rockland. Cong. Ch 30 00
Sheffield. Cong. Ch 19 75
Shelburne. Cong. Ch. to const. MISS MAY W. FISKE, L.M 45 75
South Hadley. First Cong. Ch., 20 and Sab. Sch. 10, *for Central Ch., New Orleans, La* 30 00
South Weymouth. Union Cong. Ch. 26.91; Old South Cong. Ch., 25 ..... 51 91
Springfield. Y. P. S. C. E., of Memorial Union Evan. Ch., 15; Mrs Hobart, 5; "A Friend," 2, *for Central Ch., New Orleans, La* 22 00
Springfield. Mrs. James D. Litchfield ... 1 00
Sterling. Evan. Cong. Ch 20 18
Taunton. Two Friends, *for Indian M* 30 00
Townsend. Cong. Ch 15 08
Ware. Annie L. Hills 1 50
Wareham. First Cong. Ch 7 27
Webster. First Cong. Ch. and Soc 75 00
Wellfleet. First Cong. Soc 13 75
Westborough. "A Friend" *for Indian M* 5 00
West Groton. Sab. Sch. Cong. Ch., *for Rosebud Agency, S. D.* ("To help keep the Indian boys and girls in school.") .. 15 00
Westhampton. Cong. Ch 27 77
Westhampton. Sab. Sch. Cong. Ch., *for Pisk U* 25 30
West Newbury. First Cong Ch 33 10
West Somerville. Day St Ch. ad'l *for Indian M* 15 70
West Somerville. "Friends of the Indian," by Mrs. N. B. Wilder, through Day St. Ch., *for Fort Yates Hospital, N. D* 22 00
West Springfield. Y.P.S.C.E., First Ch., 5; James Eldridge, 5, *for Central Ch., New Orleans, La* 10 00
Williamstown. First Cong. Ch 49 11
Worcester. Plymouth Ch., 206.60 to const. J. H. BANCROFT, DEA. P. B. GILBERT, MRS. EDRIC J. RICE, MISS MARY J. EMERSON, MISS MAY WHITE, MISS WINIFRED MARSH and MRS. FRED. W. CHASE, L.M's.; Mary A. Smith and Joanna F. Smith, 50. 256 60
Worcester "A Friend" 10; Martha L. Sanford, 2, *for Indian M* 12 0
Hampden Benevelent Association, by Geo. R. Bond, Treas.:
Agawam 9 30
Chicopee. Second 34 02
Holyoke. Second 45 05
Long Meadow. Gent's Benev. Ass'n 17 00
Monson 19 29
Westfield. First, *for Indian M* 5 00
129 66
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*
W. H. M. A., *for Teachers' Salaries* 600 00
Brockton. First Ch. 67, and Junior End. Soc. 7, *for Indian M* 74 00
674 00
WOMEN'S OFFERING FOR DEBT:
Foxborough. Cong. Ch. by Mrs. B. F. Boyden 17 00
Gilbertville. Trin. Cong Ch., by Mrs. Arthur Titcomb, Pres. W. A 5 00
Haydenville. Aux. W. H. M. Soc. by Mrs. W. L. Clark, Sec 5 00
Leicester. Ladies' Charitable Soc., First Cong. Ch, by Miss E. E. Loring 25 00
Pittsfield. First Cong. Ch., by Miss Martha G. B. Clapp 47 00
Randolph. Ladies' Benev. Soc. of First Ch., by Mrs. M. J. Graham, Sec 5 00
Shelburne. "Shut-ins," by Miss J. S. Hardy 1 10
Springfield. First Cong. Ch., by Mrs. O. E. Pease 25 00
Stoughton. First Cong. Ch., by Miss H. F. Clapp 10 00
Three Rivers. Union Evan. Ch. by Mrs. G. L. Butler 5 00
Wellesley. Wellesley Cong. Ch., by R. E. Anderson, Treas 75 12
220 22
$5,417 34

ESTATES.

Boston. Estate of Rev. Edward Norris Kirk, by Nathan B. Prescott, Trustee. 941 72
Newton. Estate of Mary A. Child, by James F. C. Hyde, Executor 186 67
$6,545 73

RHODE ISLAND, $93.24.

Central Falls. Cong. Ch 63 47
Newport. Y.P.S.C.E. United Cong Ch., by Horatio B. Wood, Pres, *for Hospital, Fort Yates, N D* 25 00
Providence. Y. P. S. C. E of North Cong. Ch., *for Grand View, Tenn* 4 77

CONNECTICUT, $3,624.49.

Bethlehem. "A Friend," *for Debt* 2 00
Brooklyn. First Trin. Ch., 21, and Sab. Sch. 10, to const. MISS CORDELIA M. ADAMS, L.M 31 00

Buckingham. Cong. Ch..... 6 00
Canaan. "A Friend."..... 2 00
Cheshire. Cong. Ch., Mrs. Lucy C. Palmer, 10; "A Friend," 10; Sab. Sch 10; Friends, 4.75, *for Central Ch, New Orleans, La*..... 34 75
Columbia. Y.P.S.C.E., *for Straight U*..... 5 00
Durham. Cong. Ch..... 25 00
Eastford. Mrs. E. S. Huntington..... 2 00
East Windsor. First Cong. Ch..... 29 20
Farmington. First Cong. Ch. adl..... 100 00
Franklin. Cong. Ch..... 5 00
Glastonbury. James B. Williams, *for Girls' Ind'l Cottage, Tougaloo U*..... 50 00
Granby. First Cong. Ch..... 5 00
Greenwich. "Yale," *for Talladega C*..... 10 00
Groton. Sab. Sch. Cong Ch..... 19 00
Hartford. "A Friend."..... 1,000 00
Hartford. "A Friend," *for Hospital, Fort Yates, N. D*..... 25 00
Hartford. Miss Clara E. Hillyer, *for Central Ch., New Orleans, La*..... 25 00
Lakeville. Ada S. Hotchkiss, *for Hospital, Fort Yates, N. D*..... 5 00
Lyme. Grassy Hill Cong. Ch..... 20 25
Manchester. Y P.S.C.E. Cong. Ch., *for Student Aid, Fisk U*..... 12 50
Marlboro. Fannie A. Black, "Children of her Mission Class," *for Alaska M*..... 1 75
Meriden. First Cong, Ch..... 250 00
Meriden. Cong. Ch., Mrs. Esther J. Scovil, 10; A Friend, 1, *for Indian M*.... 11 00
Meriden. S. B. Little, *for Straight U*..... 5 00
Middletown. South Cong. Ch..... 58 14
Milford. Friends First Ch., *for Central Ch., New Orleans, La*..... 10 00
Milton. Cong. Ch..... 6 83
Moodus. Miss M. E. Dyer..... 5 00
New Britain. First Ch. of Christ, (5 of which *for Indian M.*)..... 100 00
New Haven. Dr. Robert Crane, *for Indian M*..... 10 00
New Haven. Mrs. John H. Post, *for Central Ch., New Orleans, La* 5 00
New London. Grace W. Learned, *for Debt*..... 2 00
New Milford. First Cong. Ch..... 63 75
Norfolk. Cong. Ch..... 96 30
Norfolk. Cong. Ch., *for Girls Ind'l Cottage, Tougaloo U*..... 85 00
Norwalk. Estate of Rev. Clinton Clark, Theo. Books, *for Talladega C.*; Miss Sarah S. Clark, *for Freight* 4..... 4 00
North Branford. Sab. Sch. Cong. Ch., *for McIntosh, Ga*..... 10 00
Old Saybrook. Cong. Ch and Soc..... 35 92
Somers. Cong. Ch., 15; Christian End. Soc. 1..... 16 00
South Glastonbury. Y.P.S C.E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*..... 5 00
Southport. Cong. Ch.. to const. CARL CHRISTIAN WILLIAMS, L.M..... 66 09
Suffield, "Nutmeg," *for Indian M*..... 100 00
Torrington. Ladies of Benev. Soc., Third Cong. Ch,, *for Indian Sch'p, Fort Berthold, N. D*..... 25 00
Washington. Cong. Ch..... 145 00
Watertown. First Cong. Ch..... 28 01
Watertown. Mrs. Pegrum's Class of boys, *for Fort Berthold, N. D., Indian M*..... 5 00
West Hartford. Henry C. Butler, *for Indian M*..... 5 00
Windsor. First Cong, Ch., 25; Y.P.S.C.E. 25, *for Student Aid Fisk U*..... 50 00
——. "A Believer."..... 500 00
——. "A Friend in Conn."..... 35 00

Woman's Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*

Manchester. Ladies' Benev. Soc. First Cong. Ch., *Special for Debt*..... 35 00
Pomfret, Aux., *Special for Debt*..... 42 80
Pomfret. Junior C. E. Soc., *Special for Debt*..... 3 65
West Chester. L. H. M. U.. 11 00
Willimantic. First Ch., Ladies Home M. Soc..... 12 00 — 104 45

WOMEN'S OFFERING FOR DEBT:

Bristol. Cong. Ch., by Mrs. E. B. Dunbar..... 35 00
Milton. Cong. Ch., by Mrs. G. Page..... 3 00
New Britain. First Ch. of Christ, by Alice G. Stanley..... 20 00
New London. "Friends."..... 8 50
Northfield. Cong. Ch., by Mrs. Joseph Kyte..... 25 00
Salisbury. Cong. Ch., by A. B. Robbins, Treas..... 22 30
Salisbury. King's Daughters, 5; Mrs. Burrall's S. S. Class, 5. 10 00
Waterbury. Mrs. G. C. Hill.... 10 00
Westport. Saugatuck Cong. Ch., by Mrs. E. O. Wakeman..... 12 50
West Winsted. Second Cong. Ch., Sewing Society, by Mrs. E. P. Wilcox..... 10 25 — 156 55

ESTATE. $3,414 49

Groton. Estate of Mrs. B. N. Hurlbutt... 210 00

$3,624 49

NEW YORK, $2,168.94.

Bergen. First Cong. Ch..... 12 15
Brooklyn. Ch. of the Pilgrims, Chas. A. Hull..... 802 51
Brooklyn. Sab. Sch. Church of the Pilgrims, ad'l 100 00
Brooklyn. Puritan Cong. Ch..... 58 20
Canandaigua. First Cong. Ch 55 57
Clifton Springs. "P. A. C.," *for Hospital, Fort Yates, N. D.* 300 00
Clifton Springs. "P. L. A.," 50; E. T Bronson, 10, *for Santee Indian Sch*..... 60 00
Fairport. Cong. Ch..... 18 57
Jamestown. First Cong. Ch., 64.81; Marcia B. Fuller, 1..... 65 81
Lebanon. T. Hitchcock, 5; Alfred Seymour, 2; S. W. Seymour, 2; C. P. Day, 1..... 10 00
Medina. "King's Daughters and Sons," *for Central Ch , New Orleans, La*..... 2 00
Mount Vernon. Y.P.S C.E. First Cong. Ch..... 5 50
Morrisville. Y.P.S.C.E., by Miss Alice C. Webber, *for Central Ch., New Orleans, La* 25 00
New York. Z. Stiles Ely, 150; "H. W. H.," 100, to const. WINFIELD S. WELD, GEO. P. LORD AND MARGUERITE HUBBARD L. MS.; Broadway Tab. Ch., ad'l, 25..... 275 00
New York. C. IRVING FISHER, *for Indian M.*, and to const. himself L M..... 30 00
New York. First Reformed Episcopal Ch., *for Student Aid, Indian M*..... 75 00
New York. H. W. DeForest, *for Talladega C*..... 25 00
New York. Miss M. Collins, *for Cappahosic, Va*..... 25 00
New York. Mrs. G. R. Pelton, *for McIntosh, Ga*..... 10 00
Nunda. "A Friend" (10 of which *for Indian M.*)..... 25 00
Oswego. First Cong. Ch..... 28 67
Poughkeepsie. First Cong. Ch., 35.68; First Reformed Ch., 15.39..... 51 07
Rochester. Geo. Thayer..... 25 00
Triangle. Anna E. Morris, *for Christian Endeavor Hall, McIntosh, Ga*..... 1 00
Utica Sarah H. Mudge, *for Woman's Work*..... 5 00
West Newark. Cong. Ch..... 4 81

Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*
- Churchville. Aux 10 00
- Orwell. Aux..... 5 00
- Ticonderoga..... 10 00

25 00

WOMEN'S OFFERING FOR DEBT:
- Brooklyn. Miss'y Soc. Lewis Av. Cong. Ch, by Mrs. C. H. Daniels, Pres..... 10 00
- Lockport. East Av. Cong. Ch., by Mrs. I. E. Merritt, Treas... 8 08
- Munnsville. Cong. Ch., by Miss Mary C. Gaston..... 8 00
- Paris. Judd Mission Band, by Gertrude Head..... 7 00
- Walton. Mrs. Tobey's Circle of King's Daughters, 10; Friends, 5, by Mrs. C. C. Tobey..... 15 00

48 08

NEW JERSEY, $691.67.

Chatham. Sab. Sch. Cong. Ch..... 10 00
Chester. First Cong. Ch..... 25 00
Newark. Job Haines..... 100 00
Upper Montclair, Christian Union Cong. Ch..... 77 25
Westfield. Cong. Ch., Wm. I. Keeler.... 479 42

PENNSYLVANIA, $9.92.

Finley. Horace A. Summers..... 9 92

OHIO, $958.12.

Ashtabula. Presb. and Cong. Chs., 6.18; T. J. Wood, 2, *for Cumberland Gap, Tenn*..... 8 18
Belpre. Cong. Ch..... 10 50
Bristolville. Meth. and Cong. Chs., *for Cumberland Gap, Tenn*..... 8 37
Canfield. Cong. Ch..... 11 00
Center Belpre. Cong. Ch..... 10 50
Chatham Center. Cong. Ch. (35 of which from Mr. and Mrs. Luther Clapp)..... 52 10
Chardon. Cong. Ch., *for Cumberland Gap, Tenn*..... 10 16
Cleveland. First Cong. Ch., 38.50; W. H. M. S. of First Cong. Ch., 2 50..... 41 00
Cleveland. Euclid Av. Cong. Ch., 10; Madison Av. Cong. Ch., 2.76, *for Cong. Ch., Lexington, Ky*..... 12 76
Cleveland. Mount Zion Cong. Ch., 8.52; Mrs. S. Cooper, 50 cts.; Mrs. A. Wilson, 50 cts., *for Organ for Normal Sch., Albany, Ga*..... 9 52
Conneaut. Cong. Ch., *for Cumberland Gap, Tenn*..... 12 56
Freedom. Cong. Ch..... 4 46
Hudson. Cong. Ch..... 11 00
Jefferson. Cong. Ch., 5.50; Rev. E. J. Crafts, 5; Mrs. Bailey, 50 cts., *for Cumberland Gap, Tenn*..... 11 00
Litchfield. Cong. Ch., *for Indian M*..... 4 00
Madison. Central Cong. Ch..... 15 49
Mansfield. Mrs. Avery and Mrs. Tracy, 25; Mrs. Avery Hand, 10; Mrs. Willie Sturgess, 5; Mrs. Poole, 1, *for Sch'p, Santee Indian Sch*..... 41 00
Medina. Cong. Ch., to const. MRS. C. A. KUNITZ, MRS. W. H. ZIMMERMAN, MRS. E. C. CARRINGTON, MRS. MARY J. HEWES, AND MISS CLARA WHEATLY L.MS..... 164 18
Mesopotamia. Cong. Ch., 7.60; Mrs. J. H. Beardsley, 1; Florence Shearer, 1; Kate and Ida Griffin, 1, *for Cumberland Gap, Tenn*..... 10 60
Newark. First Cong. Welsh Ch., 9; Thomas D. Jones, 5..... 14 00
New Lyme. Presb. Ch., *for Cumberland Gap, Tenn*..... 5 00
Oberlin. First Cong. Ch., 60.24; Rev. A. D. Barber, 20..... 80 24
Oberlin. Mrs. S. R. Mann, 5; Mrs. S. M. Stevens, 2; "Four Sisters," 1.75; Mrs. M. Copeland and Daughter, 1.25; Mrs. Bird, 1; Rev. J. M. P. Metcalf, 1; Mrs. H. P. Scott, 1; Dr. James Brand, 1; Dr. H. M. Tenney, 1; Rev. C. N. Pond, 50 cts.; Dr. J. F. Siddall, 50 cts; Mrs. E. Lord, 50 cts.; Mrs. Mary Chambers, 50 cts.; Mrs. H. M. Williams, 25 cts., *for Organ, for Normal Sch., Albany, Ga*..... 17 25
Oberlin. "Friends," 3 Boxes C. and Books, *for Albany Nor. Sch., Albany, Ga.*
Ravenna. Cong. Ch., *for Indian M*..... 11 23
Tallmadge. Cong. Ch., to const. JOHN W. SEWARD L.M., 51.91; Y.P.S.C.E., 3; Ladies' Aid Soc., *for Mountain Work*, 14.15. 69 05
Toledo. Central Cong. Ch., 30; Lagrange St. Cong. Ch., 8.89, *for Lexington, Ky*.... 38 89
Toledo. Washington St. Cong. Ch..... 16 00
Vermillion. Mrs. Sally Tuttle..... 5 00
West Andover. Cong. Ch..... 15 88

Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., *for Woman's Work:*
- Ashtabula. Y.P.S.C.E..... 5 50
- Austinburg. W.M. Soc..... 10 00
- Burton. W.M. Soc..... 20 00
- Claridon. W.M.S..... 11 00
- Claridon. Mrs. C. O. Warriner, bequest..... 10 00
- Conneaut. Opportunity Club..... 5 00
- Columbus. Plymouth Y.L. M.S..... 5 00
- Coolville. W.M. Soc..... 5 00
- Cortland. W.M. Soc..... 6 50
- Cortland. Laurel Band 1 00
- Cuyahoga Falls. W.M. Soc. 5 00
- Elyria. W.H.M.S..... 15 00
- Kinsman. Sab. Sch. of Presb. and Cong. Chs., *for Pleasant Hill, Tenn*..... 14 00
- Kirtland. W.M.S..... 2 50
- Madison. Central Ch. W.M. Soc..... 5 00
- Marietta. Oak Grove Mission Band..... 1 00
- Mesopotamia. Mrs. C. A. Smith..... 1 00
- Mount Vernon. W.M. Soc.. 5 00
- North Bloomfield. "King's Daughters."..... 2 50
- Oberlin. First Ch. L.A. Soc. 20 00
- Plain. L.A. Soc..... 5 00
- Rootstown. W.H.M. Soc.... 15 36
- Tallmadge. Cheerful Workers..... 5 00
- Unionville. W.M. Soc 3 84
- West Williamsfield. W.M. Soc 14 00
- Williamsfield. W.M. Soc... 8 00
- Willoughby. MARY P. HASTINGS, to const. herself L.M. 31 00

232 20

WOMEN'S OFFRRING FOR DEBT:
- Olmsted. Women of Second Cong. Ch. 5 00

INDIANA, $3.00.

Vincennes. "A Friend."..... 3 00

ILLINOIS, $334.44.

Amboy. Cong. Ch. to const. REV. JOSIAH P. DICKERMAN L.M..... 30 00
Aurora. Mrs. J. L. Greenfield, *for Hospital, Fort Yates, N. D.*, and to const. MRS. G. F. WATSON L.M..... 40 00
Beecher. L. B. Nobis..... 10 00
Byron. Cong Ch., *for Indian M*..... 32 30
Carpenterville. Cong. Ch..... 1 56
Chicago. Sedgwick St. Christian Endeavor Soc., through Geo. E. Willis, *for Furnishing Room, Straight U*..... 30 00
Chicago. Plym. Ch., Ladies, *for Hospital, Fort Yates, N. D*..... 2 00
Dallas City. Mr. and Mrs. H. M. Smith.. 2 00

Elgin. Ladies, *for Oahe Indian M.*..... 2 45
Forrest. Cong. Ch..... 28 25
Galva. Cong. Ch..... 38 06
Glencoe. Y.P.S.C.E., by B. F. Howard, Ch'n Miss. Com..... 9 34
Hermosa. Y.P.S.C.E..... 25 00
Oak Park. Rev. J E. Roy, D.D., to const. MRS. CATHARINE ROY BOALS L.M..... 30 00
Pecatonica. R. E. Short..... 20 00
Sterling. Sab. Sch. First Cong. Ch..... 3 64
Waverly. Sab. Sch. Cong. Ch., 7.31, and Y.P.S.C.E., 2.53, by E. B. Wyle, Treas... 9 84
WOMEN'S OFFERING FOR DEBT:
Alton. W.H.M. Soc. Ch. of the Redeemer, by Mrs. R.A. Haight, Treas 8 00
Chebanse. First Cong. Ch., by Mrs. Peter Miner..... 5 00
Dundee. Cong. Ch., by Mrs. A. Rover, Treas..... 10 00
23 00

MICHIGAN, $809.57.

Allegan. First Cong. Ch..... 19 00
Chase. First Cong. Ch..... 1 15
East Lake. Cong. Ch..... 1 47
Grand Haven. First Cong. Ch..... 5 00
Lansing. Cong. Ch,, *for Sch'p, Santee Indian Sch*..... 1 85
Rockford. Y. P. S. C. E., by Rev. C. Finster..... 2 00
Saginaw. Mrs. A. M. Spencer..... 2 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., *for Woman's Work:*
South Haven. W.H.M.U.... 5 00
Three Oaks..... 8 70
13 70
$46 17

ESTATE.

Niles. Estate of Dr. James Lewis..... 763 40
$809 57

IOWA, $355.46.

Albia, Mrs. Mary A. Payne (1 of which *for Indian M*)..... 3 00
Ames. Cong. Ch..... 19 14
Bryant. Daniel Conrad..... 5 00
Carroll. Mrs. M. Platner, *for Mountain Work*..... 2 00
Cass. Cong. Ch..... 11 08
Cedar Falls. Cong. Ch., *for Cumberland Gap, Tenn*..... 44 13
Cedar Falls. Mrs. Charles Gibbs, *for Talladega C*..... 5 00
Cedar Rapids. First Cong. Ch..... 7 21
Chester Center. Cong. Ch., *for Talladega C*..... 1 25
Creston. Rev. John R. Beard..... 5 00
Goldfield. H. Philbrook, *for Hospital, Ft. Yates, N. D.*..... 1 00
Independence. Cong. Ch., *for Talladega C*..... 6 30
Jackson. Cong. Ch..... 4 25
McGregor. J. M. Ellsworth..... 10 00
Miles. Mrs. Ed. Kimball..... 40 00
Onawa Cong. Ch..... 7 35
Red Oak. Cong. Ch..... 24 00
Shenandoah. Cong. Ch..... 14 50
Storm Lake. Cong. Ch..... 4 24
Tipton. Rev. D B. Eells..... 5 00
Waterloo. J. H. Leavitt, *for Talladega C.* 20 00
Iowa Woman's Home Missionary Union, *for Woman's Work:*
Cedar Rapids. First Ch. W. H. M. A..... 5 00
Cedar Rapids. Busy Bees.. 1 00
Charles City. Thank Offering, M. S..... 17 16
Corning, Busy Bees..... 50
Decorah. Deficit Fund, M. S..... 5 00
Grinnell. W.H. M. U..... 3 95
Grinnell. W. H. M. U., *for Deficit Fund*..... 4 25
Iowa Falls. W. H. M. U.... 3 15
Marengo..... 2 19
Quasqueton. L. M. S..... 3 00
Sioux City. W. M. S. *for Deficit Fund*..... 1 45
Waterloo. W.M.S..... 40 86
87 51
WOMEN'S OFFERING FOR DEBT:
Burlington. Cong. Ch., Sab. Sch., 10; Y.P.S.C.E., 10, by John W. Gillies, Treas..... 20 00
Cass. Cong. Ch., by Ruby M. Ketcham..... 4 50
Fairfax. Cong. Ch., by Annie Johnson..... 4 00
28 50

MINNESOTA, $487.73.

Lake City. First Cong. Ch..... 10 48
Lake Park. Cong. Ch..... 2 00
Northfield. Cong. Ch..... 50 86
Ortonville. Cong. Ch..... 3 55
Rochester. Cong. Ch..... 30 35
Saint Charles. First Cong. Ch. Mrs. Mowbray..... 2 00
Saint Paul. Y.P.S.C.E., Plym. Ch., *for Central Ch,, New Orleans, La.*, adl..... 13 00
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*
Anaka..... 3 00
Austin..... 12 13
Austin. Women's Offering for Debt..... 8 00
Benson..... 1 00
Clearwater. S. S..... 90
Detroit..... 5 00
Elk River..... 1 08
Excelsior..... 3 50
Fairmont..... 5 25
Faribault..... 1 00
Hutchinson. *For Christian Endeavor Hall, McIntosh, Ga* 2 00
Mankato..... 11 73
Minneapolis. Plymouth to const. MRS. JAMES CRAYS, L.M,..... 51 93
Minneapolis. Y. L..... 17 14
" Open Door.. 10 00
" Como Av.... 9 00
" Pilgrim..... 5 00
" Union Ch.... 1 00
" Lora Hollister..... 5 00
Morris..... 5 00
Northfield. L. H. M. Soc., to const. MRS. LUCY P. KNOWLTON, L.M..... 44 80
Owatonna..... 10 00
Pelican Rapids. *For Student Aid, Jonesboro, Tenn* 20 00
Saint Cloud..... 8 25
Saint Cloud. Jr. C. E. Soc.. 15 00
Saint Paul. Churches, *for furnishing room, Warner Inst*..... 35 00
Saint Paul. Park Ch., (3 of which *for Central Ch., New La*)..... 6 00
Saint Paul. Park Ch., *for Student Aid, Grand View, Tenn*..... 23 00
Saint Anthony. Park C.E. Soc. 4 36
" " Park Jr. C. E. Soc..... 1 00
Waseca..... 2 42
Waseca. C. E. Soc. 2; Jr. C. E. Soc. 2..... 4 00
West Dora..... 50
Winona. First Ch., Y. L.... 40 00
372 99

WOMEN'S OFFERING FOR DEBT:
Sleepy Eye. Cong. Ch., by Mrs. Thomas Hanson..... 2 50

MISSOURI, $58.80.

Kidder. Cong. Ch..... 9 05
Saint Louis. Plymouth Cong. Ch..... 26 00
Woman's Home Missionary Union of Mo., by Mrs. A. E. Cook, Treas., for *Woman's Work:*
Saint Louis. L. H. M. S. Pilgrim Ch..... 10 00
Saint Louis. L. H. M. S. Campton Hill Ch..... 10 00
Amity. L. H. M. S..... 2 25
Riverdale. L. H. M. S..... 1 00
23 25

WOMEN'S OFFERING FOR DEBT:
Saint Louis. Mrs. Holz, by Mrs. E. F. Wheeler..... 50

WISCONSIN, $282.14.

Big Spring. L. M. S..... 1 25
Bristol and Paris. Cong Ch..... 18 50
Columbus. Mrs. Nelson Sawyer..... 50
Evansville. Cong. Ch..... 16 02
Evansville. Sab. Sch. Cong. Ch..... 1 30
Fond du Lac. Cong. Ch..... 5 95
Fort Atkinson. P. T. Gunnison..... 10 00
Menomonie Sab. Sch. Cong, Ch..... 5 00
Milwaukee. Grand Av. Cong. Ch., bal. to const. OBED W. PAINE and MRS. ELVIRA B. PAINE, L.M's..... 50 00
Osseo. First Cong. Ch..... 1 40
River Falls. Cong. Ch..... 32 50
Wisconsin Woman's Home Miss'y Union, *for Woman's Work:*
Arena. W. H. M, U..... 3 35
Atkinson. W. H. M. U..... 3 00
Brodhead. Mite Boxes..... 11 37
Beloit. First Ch. W. M. U.. 6 75
Eau Claire. W. M. U..... 5 00
Hartland. W. M. U..... 1 50
Janesville. W. M. U..... 6 00
Lancaster. W. M. U..... 10 00
Madison. W. M. U..... 15 00
Madison. S. S..... 16 38
Milton. W. M. U..... 5 00
Milwaukee. Pilgrim Ch.... 5 75
Milwaukee. Grand Av. W. H. M. U..... 5 00
Plattville. W. H. M. U..... 3 75
Stoughton. "B. B."..... 2 08
Sun Prairie. W. M. U..... 2 45
Wauwatosa. W. H. M. U.. 12 00
Wauwatosa. W. M, S..... 8 00
Windsor. W. M. U..... 15 00
137 38

WOMEN'S OFFERING FOR DEBT:
Hayward W.M.Soc. Cong. Ch., by Mrs. D. P. Miner..... 2 31

KANSAS, $46.46.

Burlingame. A Friend, *for Indian M*.... 5 00
Kansas City. First Cong. Ch..... 5 00
Osawatomie. Cong. Ch..... 8 00
Valley Falls. Cong. Ch..... 14 50
WOMEN'S OFFERING FOR DEBT:
Fort Scott. W. M. S., First Cong. Ch., by Mrs. C. N. Queen, Treas..... 5 00
Hiawatha. Woman's Soc., 4.80; Jr. C. E. Soc. 1.05, by Mrs. E. J. Lawrence..... 5 85
Paola. Ladies M. Soc., by Mrs. E. O. Farrington..... 2 36
Piedmont. Western Park Miss. Soc., by Mrs. S. W. Jewell..... 75
13 96

NEBRASKA, $22.10.

Camp Creek. Cong. Ch., by Geo. F. Lee, Treas..... 17 00
Verdon. First Cong. Ch..... 5 10

SOUTH DAKOTA, $15.00.

Buffalo Gap. Cong. Ch..... 5 00
Vermillion. First Cong. Ch..... 10 00

COLORADO, $2.28.

Highlandlake. Cong. Ch..... 2 28

CALIFORNIA, $813.00.

San Francisco. Receipts of the California Chinese Mission, (see items below.) 807 00
Tulare. Cong. Ch..... 6 00

WASHINGTON, $19.46.

Fidalgo City. Cong. Ch..... 3 00
Rosario. Cong. Ch..... 1 46
Union City. Cong. Ch..... 15 00

OREGON, $25.50.

Forest Grove. Cong. Ch..... 25 50

NORTH CAROLINA, $51.31

Dry Creek. Cong. Ch..... 1 85
High Point. Cong. Ch..... 3 00
McLeansville. Trying Sisters of First Cong. Ch., by Miss M. Curtis, Treas., W. M. U., (3 of which *for Indian M*) 6 00
Nalls. Cong. Ch..... 60
Oaks. Miss E. W. Douglass..... 30 00
Pekin. Cong. Ch..... 2 00
Troy. Mrs. R. Squires, *for Cappahosic, Va*..... 4 00
Troy. Cong. Ch..... 61
Tryon. Cong. Ch..... 3 25

TENNESSEE, $48.92.

Crossville. Cong. Ch..... 6 79
Cumberland Gap. Chas. L. Parker, *for Cumberland Gap*..... 31 28
Deer Lodge. Cong. Ch. 1; A Friend 1.... 2 00
Nashville. Jac son St. Cong. Ch..... 5 00
Pomona. Cong. Ch..... 3 85

GEORGIA, $59.05.

Atlanta. Atlanta U. Teachers and Students, *for Indian M*..... 18 75
Savannah. Rev. J. H. Sengstacke.... 35
Thomasville. Cong. Ch., *for Church Bell*. 30 00
Woodville. Pilgrim Ch , 65 cts.; Rev. J. Loyd, 30 cts..... 95

FLORIDA, $5.00.

Interlachen W. A. Dallas, *for Central Ch., New Orleans, La*..... 5 00

ALABAMA, $3.00.

Athens. Trin. Cong. Ch..... 1 00
Childersburg. W.M. Soc., by Mrs. M. P. Hamilton, Sec., *for Indian M*..... 2 00
Marion. W. Child, Ice Cream Freezer...

MISSISSIPPI, 16.11.

Jackson. First Cong. Ch..... 5 00
Tougaloo. Cong. Ch., 4.11, and Sab. Sch., 7.. ..... 11 11

LOUISIANA, $17.50.

Hammond. Cong. Ch..... 12 50
New Orleans. "G. W. H.," *for Debt*..... 5 00

BOHEMIA, $5.00.

Vinohrady. Rev. J. S. Porter 5 00

CHINA, $25.00.

Tai-kee. Rev. D. H. Clapp		25 00
Donations	$16,688 96	
Estates	2,127 05	
	$18,816 01	

INCOME, $339.72.

Avery Fund, *for Mendi M.*	332 88	
E. A. Brown Sch'p Fund, *for Talladega C.*	14	
Fisk U. Theo. Fund	3 13	
Luke Memorial Sch'p Fund, *for Talladega C.*	51	
Rice Memorial Fund, *for Talladega C.*	1 95	
Sch'p Fund, *for Straight U.*	57	
Yale Library Fund, *for Talladega C.*	54	
		339 72

TUITION, $16.60.

Williamsburg, Ky. Tuition	11 75	
Talladega, Ala. Tuition	4 85	
		16 60

SLATER FUND APPROPRIATIONS.

Tougaloo, Miss. Slater Fund	3,000 00	
Talladega, Ala. Slater Fund	2,500 00	
New Orleans, La. Slater Fund	2,000 00	
		7,500 00
United States Government, *for Indian M. on former Contract*		7,855 76
Total for September		$34,528 09

SUMMARY.

Donations	$179,303 46
Estates	76,487 90
	$255,791 36
Income	10,252 61
Tuition	40,800 91
United States Government	26,383 06
Slater Fund	7,500 00
Total from Oct. 1 to Sept. 30	$340,727 94

FOR THE AMERICAN MISSIONARY.

Subscriptions for September	23 67
Previously acknowledged	641 22
Total	$664 89

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from July 20th to August 30th 1893, William Johnstone, Treas.:

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs., 4.25; Annual Memberships, etc. (5 of which from Rev J. H. Collins), 27	31 25	
Hanford. Chinese Mon. Offs., 5.15; Annual Memberships, 6.	11 15	
Marysville. Chinese Mon. Offs., 7.50; Anniversary Offs. and Annual Memberships, 47	54 50	
Oakland. Chinese Mon. Offs., 10; Annual Memberships, 27.	37 00	
Oroville. Chinese Mon. Offs. (two months), 4.45; Annual Memberships, etc. (of which from Rev. R. W. Farquhar, 5; Gee Tet, 5; Gong Due, 4), 42.50	46 95	
Petaluma. Chinese Mon. Offs., 2.25; Anniversary Cash Coll., 6; Annual Memberships, etc., 15.50; A. B. Case, 6	29 75	
Riverside. Chinese Mon. Offs., 2.75; W. P. Gulick, 1; Annual Members, 4	7 75	
Sacramento. Chinese Mon. Offs., 7; Annual Memberships and Other Gifts, through Mrs. S. E. Carrington, 70.40	77 40	
San Bernardino. Chinese Mon. Offs., 4; Annual Memberships, 8	12 00	
San Diego. Chinese Mon. Offs., 3.15; Annual Memberships, 7.25	10 40	
San Francisco. Bethany Ch. (of which Mr. and Mrs. J. E. Warren, 5; Mrs. W. C. Pond, 5; Mrs. S. C. Hazleton, 5; and Mrs. H. W. Lamont, 5)	39 25	
San Francisco. Central Mission, Chinese Monthlies; Annual Memberships, 47	61 00	
San Francisco. West Mission, Chinese Monthlies, 3.95; Annual Memberships, 13	16 95	
San Francisco. Barnes Mission, Chinese Monthlies	1 50	
Santa Barbara. Chinese Mon. Offs., 2.20; Annual Memberships, 7; Mrs. C. D. Metcalf, 5.	14 20	
Santa Cruz. Chinese Mon. Offs., 4.40; Annual Memberships, etc. (of which from Miss M. L D. Baldwin, 5; Mrs. M. E. Fagan, 5; Lem Sing, 5), 27	31 40	
Stockton. Chinese Monthlies, 5; Annual Memberships, 27; John Jackson, 15	47 00	
Ventura. Chinese Mon. Offs., 1.80; Annual Memberships, 7.	8 80	
		538 25

PERSONAL GIFTS:

Mrs. H. G. Noyes and Mrs. J. F. Agard, (15 of which for Work among Women), 35; Mr. and Mrs. James Shinn, 11.75; Hon. Giles W. Gray, 10; J. J. Vasconcellos, 5	61 75
Women's Home Missionary Union of So. Cal. (14.85 of which from W.H.M.U. of First Cong. Ch., Los Angeles)	20 00

EASTERN FRIENDS:

Amherst, Mass. Mrs. R. A. Lester	100 00	
South Braintree, Mass. Rev. J. B. Sewall	25 00	
Worcester, Mass. "A Friend."	5 00	
New Haven, Conn. D. S. Merwin	2 00	
Beloit, Wis. Rev. J. Porter, D. D.	50 00	
		182 00
Canton, China. Mr. and Mrs. C. H. Reeves		5 00
Total		$807 00

H. W. HUBBARD, Treas.,
Bible House, N. Y.